

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Ford	SW ¼ SW ¼ SW ¼	1	T 28 S	R 21 E/W

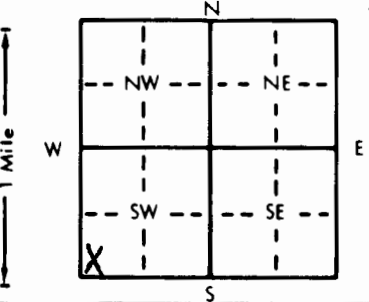
LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Ford	SW 1/4 SW 1/4 SW 1/4	1	T 28 S	R 21 E/W

Distance and direction from nearest town or city street address of well if located within city?

From Ford-Kiowa County Line - 3 miles North

2	WATER WELL OWNER:	Jerry Droste	WELL #2	
	RR#, St. Address, Box # :	Box 1297		Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Dodge City, Kansas 67801		Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 56 ft. ELEVATION: 1000



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 39 ft. below land surface measured on mo/day/yr 5-6-91

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 12 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to 56 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		12 Other (Specify below)
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter . . . 5 . . . in. to . . . 56 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.
Casing height above land surface . . . 12 . . . in., weight . . . 200 psi . . . lbs./ft. Wall thickness or gauge No. . . SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 <u>PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	<u>8 Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From . . . 36	ft. to . . . 56	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From . . . 20	ft. to . . . 56	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.

3 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .. hale plug.....
Grout Intervals: From .. 0 .. ft. to .. 20 .. ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:		none	10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage

Direction from well? _____ How many feet? _____

[illegible]

RECEIVED

JUN 19 1991

DIVISION OF ENVIRONMENT

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-9-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) 6-3-91 under the business name of Joe's Well Service, Inc.; Cimarron, Ks. by (signature) Daniel Smith

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.