| | WAT | ER WELL RECORD F | Form WWC-5 KSA 82 | a-1212 | | |
|--|---|--|--|---|--|--|
| 1 LOCATION OF WATER WELL | | | Section Number | Township Number | Range Number | |
| County: Ford Co. | C 1/4 | NE ¼ NE | 1/4 2 | т 28 ѕ | R 21 EAW | |
| Distance and direction from near | | | Street address of well i | f located within city? | | |
| 2 WATER WELL OWNER: P | | ling | | , | | |
| RR#, St. Address, Box # : I | itwin Bldg-9 | Suite 205 | | Board of Agriculture. | Division of Water Resources | |
| City, State, ZIP Code : W | lichita. Ks. | 67202 | | Application Number: | | |
| 3 DEPTH OF COMPLETED W | | | 1 in. to 8.0 | | | |
| Well Water to be used as: | | | 8 Air conditioning | 11 Injection well | the state of the s | |
| 1 Domestic 3 Feedlot | 6 Oil field wate | | 9 Dewatering | 12 Other (Speci | fy below) | |
| 2 Irrigation 4 Industrial | 7 Lawn and ga | rden only | 10 Observation well | | | |
| Well's static water level 3 5 | ft. below lan | d surface measured on . | 2 | nonth \dots 16 | day81year | |
| Pump Test Data | : Well water was. | | | hours pumping | gpm | |
| 1423 | n: Well water was | ft. after | | hours pumping | gpm Qpm Qpm Qpm Qpm Qpm Qpm Qpm Qpm Qpm Q | |
| 4 TYPE OF BLANK CASING L | JSED: | 5 Wrought iron | 8 Concrete tile | Casing Joints: Glue | dX Clamped ក្តា | |
| | RMP (SR) | 6 Asbestos-Cement | 9 Other (specify belo | w) Weld | ed | |
| Plants assists die | | 7 Fiberglass | | | | |
| Blank casing dia5 Casing height above land surfac | \cdots in. to $4.0\cdots$ | | in. to | tt., Dia | . in. to | |
| Type of something beneat | BATION MATERIAL | In., weight | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel | | 5 Fiberglass | Ø PVC | | 10 Asbestos-cement 11 Other (specify) | |
| | ialvanized steel | 6 Concrete tile | 8 RMP (SR) 9 ABS | 12 None used (or | 4 | |
| Screen or Perforation Openings | | | d wrapped | (8) Saw cut | 11 None (open hole) | |
| 1 Continuous slot | 3 Mill slot | | rapped | 9 Drilled holes | 11 None (open noic) | |
| | 4 Key punched | 7 Torch o | • • | 10 Other (specify) | | |
| Screen-Perforation Dia 5 | | | | | | |
| | | | | ft. to. | | |
| | | | | | | |
| [4 | | | | ft. to . | | |
| i . | From | ft. to | ft., From | | | |
| 5 GROUT MATERIAL: 0 | Neat cement | 2 Cement grout | 3 Bentonite 4 | | | |
| Grouted Intervals: From (|) ft. to | 1.0 . ft., From | ft. to | ft., From | ft. to | |
| What is the nearest source of po | ossible contamination: | | 10 Fuel | storage 14 A | bandoned water well | |
| 1 | 4 Cess pool | 7 Sewage lagor | on 11 Ferti | lizer storage (005) C | il well/Gas well | |
| | 5 Seepage pit | 8 Feed yard | | | other (specify below) | |
| 11 | 6 Pit privy | • | | ertight sewer lines | | |
| Direction from well | South How | many feet | 5 Water | Well Disinfected? Yes .4.7.5 | No | |
| Was a chemical/bacteriological s | sample submitted to De | partment? Yes | | oX | : If yes, date sample | |
| was submitted | | | - | | 1 | |
| If Yes: Pump Manufacturer's nar Depth of Pump Intake | me | | Model No | | Voits | |
| Type of pump: | Submaraible (| II. | Pumps Capacity rated a | trifugal 5 Reciprocatin | a 6 Other | |
| 6 CONTRACTOR'S OR LAND | OWNER'S CERTIFICAT | ION: This water well wa | softh constructed (2) rec | constructed or (3) plugged up | der my jurisdiction and was | |
| completed on | | | | | | |
| and this record is true to the bes | | | | | | |
| This Water Well Record was con | | | | | | |
| | z-Bemis | b | y (signature) | a Dodson | your andor the basiness | |
| 7 LOCATE WELL'S LOCATION | FROM TO | LITHOLOGI | C LOG FRO | M TO L | ITHOLOGIC LOG | |
| WITH AN "X" IN SECTION BOX: | 0 1 | Sandy top s | oil | | | |
| | 1 17 | | | | | |
| , N | 17 36 | Sandy clay | | | | |
| NW NE | 36 42 | Sand and gr | avel | | | |
| NW NE | 42 46 | Clay | | | " | |
| W 1 1 E | 46 48 | Hard white | • | | Jp. | |
| SW SE | 48 50 | | clay mixed | | * | |
| | 50 78 | Sand rock | | | 7 | |
| 5 | 78 80 | Clay | | | | |
| ELEVATION: | | | | | | |
| | | 0 0 0 | | | \$ | |
| Depth(s) Groundwater Encounte | | y # 2 | π Δ ft | Use a second sh | oot it noodood) | |
| INSTRUCTIONS: Use typewriter | or ball point pen pleas | e press firmly and PRINT | clearly Please fill in blank | ks underline or circle the corre | ct answers. Send ton three | |
| INSTRUCTIONS: Use typewriter copies to Kansas Department of I retain one for your records. | or ball point pen, pleas lealth and Environment, | e press firmly and PRINT Division of Environment, V | clearly. Please fill in blan Vater Well Contractors, To | ks, underline or circle the correspeka, KS 66620. Send one to | ct answers. Send top three | |