

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Ford, Fraction 1/4 1/4 NC 1/4 NE 1/4, Section Number 12, Township No. T 28 S, Range Number R 21, Global Positioning System (GPS) information: Latitude: 37.62758, Longitude: 099.56272, Datum: WGS 84, NAD 83, NAD 27, Collection Method: GPS unit, Digital Map/Photo, Topographic Map, Land Survey, Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: C J McFadden, RR#, Street Address, Box #: 4088 F Street, City, State, ZIP Code : Mullinville, KS 67109, 3 LOCATE WELL WITH AN "X" IN SECTION BOX: [Diagram showing a 4-quadrant section box with 'X' in the NE quadrant], 4 DEPTH OF COMPLETED WELL 82, Depth(s) Groundwater Encountered (1) 55 ft. (2) 82 ft. (3) 10-28-15 ft., WELL'S STATIC WATER LEVEL 55 ft. below land surface measured on mo/day/yr. 10-28-15, Pump test data: Well water was 82 ft. after 10 hours pumping, EST. YIELD N/A gpm, Well water was 82 ft. after 10 hours pumping, Bore Hole Diameter 10 in. to 82 ft., and 10 in. to 82 ft., WELL WATER TO BE USED AS: [] Public water supply, [] Geothermal, [] Injection well, [] Domestic, [] Feedlot, [] Oil field water supply, [] Dewatering, [] Other (Specify below), [] Irrigation, [] Industrial, [] Domestic-lawn & garden, [] Monitoring well, [] Stock, Was a chemical/bacteriological sample submitted to Department? [] Yes [x] No, If yes, mo/day/yr sample was submitted, Water well disinfected? [x] Yes [] No

5 TYPE OF CASING USED: [] Steel [x] PVC [] Other, CASING JOINTS: [x] Glued [] Clamped [] Welded [] Threaded, Casing diameter 5 in. to 82 ft., Diameter 5 in. to 82 ft., Diameter 5 in. to 82 ft., Casing height above land surface 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No., TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [x] PVC [] Other (Specify), [] Brass [] Galvanized Steel [] None used (open hole), SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole), [] Louvered shutter [] Key punched [] Wire wrapped [x] Saw cut [] Other (specify), SCREEN-PERFORATED INTERVALS: From 75 ft. to 55 ft., From 75 ft. to 55 ft., From 75 ft. to 55 ft., GRAVEL PACK INTERVALS: From 82 ft. to 20 ft., From 82 ft. to 20 ft., From 82 ft. to 20 ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [x] Bentonite [] Other, Grout Intervals: From 20 ft. to 0 ft., From 20 ft. to 0 ft., From 20 ft. to 0 ft., What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [x] Other (specify below), [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well, [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well, None, Direction from well, Distance from well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-4 Sandy top soil, 4-27 Sandy tan clay & sand, 27-68 Sand & gravel- med, tight, 68-82 Yellow & gray shale

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [x] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 10-28-15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 11-3-15 under the business name of Rosecrantz-Bemis Ent Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html