

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: <u>Ford</u>		SW 1/4 NE 1/4 SW 1/4		7		T 28 S		R 22 E/W	
Distance and direction from nearest town or city? <u>1.52 Miles Southwest of Ford, Ks.</u>				Street address of well if located within city?					
2 WATER WELL OWNER:		<u>Samuel Gary Oil Company</u>				<u>O Bar Cattle Co. 7-C</u>			
RR#, St. Address, Box # :		<u>#4 Inverness Court East</u>				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		<u>Englewood, Colorado 80112</u>				Application Number: <u>-----</u>			
3 DEPTH OF COMPLETED WELL		<u>177</u> ft. Bore Hole Diameter		<u>7 7/8</u> in. to		<u>177</u> ft. and		in. to	
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic 3 Feedlot		XXX Oil field water supply		9 Dewatering		12 Other (Specify below)			
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well					
Well's static water level		<u>98</u> ft. below land surface measured on		<u>April</u> month		<u>17</u> day		<u>1981</u> year	
Pump Test Data		Well water was		ft. after		hours pumping		gpm	
Est. Yield <u>100</u> gpm		Well water was		ft. after		hours pumping		gpm	
4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: Glued XXX Clamped			
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded			
XXX PVC		4 ABS		7 Fiberglass		Threaded			
Blank casing dia		<u>5</u> in. to		<u>137</u> ft. Dia		in. to		ft. Dia	
Casing height above land surface		<u>12</u> in. weight		<u>2.8</u> lbs./ft. Wall thickness or gauge No		<u>265</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		XXX PVC		10 Asbestos-cement					
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
Screen or Perforation Openings Are:		5 Gauzed wrapped		XXX 8 Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
Screen-Perforation Dia		<u>5</u> in. to		<u>177</u> ft. Dia		in. to		ft. Dia	
Screen-Perforated Intervals:		From		<u>137</u> ft. to		<u>177</u> ft. to		ft. to	
Gravel Pack Intervals:		From		<u>14</u> ft. to		<u>177</u> ft. to		ft. to	
5 GROUT MATERIAL:		XXX Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grouted Intervals: From		<u>4</u> ft. to		<u>14</u> ft. to		ft. to		ft. to	
What is the nearest source of possible contamination:		10 Fuel storage		14 Abandoned water well					
1 Septic tank		4 Cess pool		7 Sewage lagoon		11 Fertilizer storage		XXX 5 Oil well casing	
2 Sewer lines		5 Seepage pit		8 Feed yard		12 Insecticide storage		16 Other (specify below)	
3 Lateral lines		6 Pit privy		9 Livestock pens		13 Watertight sewer lines			
Direction from well		<u>Southeast</u>		How many feet		<u>100</u>		Water Well Disinfected? Yes XXX No	
Was a chemical/bacteriological sample submitted to Department? Yes		No XXX		If yes, date sample					
was submitted		month		day		year		Pump Installed? Yes They will install their own	
f Yes: Pump Manufacturer's name		?		Model No.		HP		Volts	
Depth of Pump Intake		?		ft.		Pumps Capacity rated at		?	
Type of pump:		1 Submersible		2 Turbine		3 Jet		4 Centrifugal	
								5 Reciprocating	
								6 Other	
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on <u>April</u> month <u>17</u> day <u>1981</u> year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>252</u>									
This Water Well Record was completed on <u>April 20</u> month <u>20</u> day <u>1981</u> year under the business									
name of <u>Friesen Windmill & Supply, Inc.</u> by (signature)									
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
		0	10	Topsoil					
		10	20	Clay					
		20	60	Fine Sand					
		60	90	Clay					
		90	184	Med. to Lar. Sand w/Strips of Clay					
ELEVATION: <u>Upland</u>									
Depth(s) Groundwater Encountered 1... <u>Not available</u> ft. 3... ft. 4... ft. (Use a second sheet if needed)									

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC.

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SW 1/4 NE 1/4 SW 1/4