

1 LOCATION OF WATER WELL: County: Ford		Fraction NW <b>ME</b> ¼ NW ¼ NE ¼	Section Number 20	Township Number T 28 S	Range Number R 22 <b>W</b>
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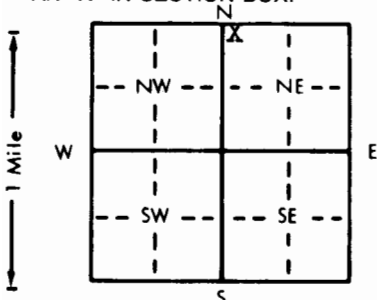
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Distance and direction from nearest town or city street address of well if located within city?

2 Miles South of Ford, Kansas

2	WATER WELL OWNER:	Mr. Phil Derstein	
	RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Ford, Kansas 67842	Application Number: ---

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL.. 202..... ft. ELEVATION: .... Upland .....



Depth(s) Groundwater Encountered 1. Not available ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . 130 . . . ft. below land surface measured on mo/day/yr August 11, 1983

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield . . . 20+ . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter. 9 7/8 in. to 202 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:      5 Public water supply      8 Air conditioning      11 Injection well

XX Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
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2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No XX : If yes, mo/day/yr sample was sub-

Water Well Disinfected? Yes ☒ No ☐

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued	XX	Clamped
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1 Steel	3 BMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
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XX PVC 4 ABS 7 Fiberglass

Blank casing diameter	5	in. to	163	ft. Dia	in. to	ft. Dia	in. to	ft.
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Casing height above land surface 12 in. weight 3.8 lbs./ft. Wall thickness or gauge No. 265

TYPE OF SCREEN OR REFORMATION MATERIAL: VIB. PVC 10 Asbestos cement

TYPE OF SCREEN OR PERFORATION MATERIAL.			XX PVC	10 Asbestos-cement
1. Steel	3. Stainless steel	5. Fiberglass	9. RMB (CB)	11. Other (specify)

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	10 Non wood (spec. hole)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	<input checked="" type="checkbox"/> 10 Saw cut	11 None (open hole)
1 Continuous slot	2 Mesh slot	3 Mesh	4 Filter cloth	

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Semi-circular slot	4 Mill semi-circular slot	7 Wire wrapped	10 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... 102 ..... ft. to ..... 202 ..... ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From.....14.....ft. to .....202.....ft., From .....ft. to.....ft.

From	ft. to	ft., From	ft. to	ft.

6] GROUT MATERIAL: XXX Neat cement      2 Cement grout      3 Bentonite      4 Other .....

Grout Intervals: From 4 ft. to 14 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: **NONE** 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
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2 Sewer lines      5 Cess pool      8 Sewage lagoon      12 Fertilizer storage      16 Other (specify below)

3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	.....
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[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/year) ..... August 17, 1903 ..... and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) August 22, 1983

under the business name of Friesen Windmill & Supply Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top

three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records