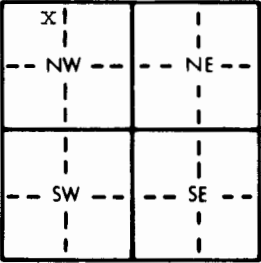


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Ford		NE 1/4 NW 1/4 NW 1/4	26	T 28 S	R 22 E/W
Distance and direction from nearest town or city street address of well if located within city? 2 1/2 SE, 1 1/4 S of Ford, Ks.					
2 WATER WELL OWNER:		Samuel Gary Oil Producers			
RR#, St. Address, Box # :		P.O. Box 1374		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Dodge City, Ks. 67801 SEACAT 26-4		Application Number: ----	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 182 ft. ELEVATION: Upland			
		Depth(s) Groundwater Encountered 1. Not available ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 112 ft. below land surface measured on mo/day/yr July 8, 1981			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 50 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 7 7/8 in. to 182 ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot XXX Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes No XXX; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes XXX No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued XX Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		Welded	
XXX PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Threaded	
7 Fiberglass					
Blank casing diameter 5 in. to 122 ft. Dia		in. to ft. Dia			
Casing height above land surface 12 in. weight 2.8 lbs./ft. Wall thickness or gauge No. 265					
TYPE OF SCREEN OR PERFORATION MATERIAL:		XXXXX PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped XXX Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 122 ft. to 182 ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 14 ft. to 182 ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: XXX Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 4 ft. to 14 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage XXX Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? Northwest		How many feet? 150			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	7	Topsoil			
7	90	Sandy Clay			
90	110	Fine Sand			
110	159	Med. to Lar. Sand w/Rocks			
159	184	Yellow Clay w/Streaks of Med. Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) July 8, 1981 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) July 20, 1981 under the business name of Friesen Windmill & Supply Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

22

SEC.

26

1/4

NW 1/4

NW 1/4