

1 LOCATION OF WELL: County: <u>Ford</u>		Fraction: <u>SW 1/4 NE 1/4 SW 1/4</u>	Section Number: <u>19</u>	Township Number: T <u>28</u> S	Range Number: R <u>22</u> E <u>(W)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 1/2 S + 1/4 W from Ford</u>					
2 WATER WELL OWNER: <u>Dustin Cleverger</u>					
RR#, St. Address, Box # : City, State, ZIP Code : <u>Buchlin KS 67834</u>			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>43</u> ft. 2. <u>100</u> ft. 3. <u>220</u> ft.			
		WELL'S STATIC WATER LEVEL <u>43</u> ft. below land surface measured on mo/day/yr <u>6-27-01</u>			
		Pump test data: Well water was <u>43</u> ft. after <u>1</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>50</u> gpm; Well water was <u>43</u> ft. after <u>1</u> hours pumping <u>30</u> gpm			
		Bore Hole Diameter <u>8 3/4</u> in. to <u>160</u> ft., and <u>160</u> in. to <u>160</u> ft.			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes. <u>10/1</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>10/1</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>10/1</u> Clamped <u>10/1</u>					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>10/1</u>					
Blank casing diameter <u>5</u> in. to <u>120</u> ft., Dia <u>120</u> in. to <u>120</u> ft., Dia <u>120</u> in. to <u>120</u> ft.					
Casing height above land surface <u>44</u> in., weight <u>44</u> lbs./ft. Wall thickness or gauge No. <u>44</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>10/1</u>					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) <u>10/1</u>					
SCREEN-PERFORATED INTERVALS: From <u>120</u> ft. to <u>160</u> ft., From <u>160</u> ft. to <u>160</u> ft., From <u>160</u> ft. to <u>160</u> ft.					
GRAVEL PACK INTERVALS: From <u>120</u> ft. to <u>160</u> ft., From <u>160</u> ft. to <u>160</u> ft., From <u>160</u> ft. to <u>160</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>10/1</u> Bentonite 4 Other <u>10/1</u>					
Grout Intervals: From <u>40</u> ft. to <u>20</u> ft., From <u>20</u> ft. to <u>20</u> ft., From <u>20</u> ft. to <u>20</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>tail water pit</u>					
13 Insecticide storage					
Direction from well? <u>E</u> How many feet? <u>1600</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	topsoil			
10	70	brown clay			
70	168	sand + large gravel			
168	160	yellow clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-27-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>101</u> This Water Well Record was completed on (mo/day/yr) <u>6-27-01</u> under the business name of <u>Dustin Cleverger, Inc.</u> by (signature) <u>Dustin Cleverger</u>					