

(drl)

1 LOCATION OF WATER WELL: County Ford Section Number 7 Township Number T 28 S Range Number R 22 E

Distance and direction from nearest town or city street address of well if located within city?  
1 mile S.W. of Ford

2 WATER WELL OWNER Ronnie Hermann

RR#, St. Address, Box #  
City, State, ZIP Code Ford, KS 67842

Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 160 ft. ELEVATION:

Depth(s) Groundwater Encountered: ft. 1 65 ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 65 ft. below land surface measured on mo/day/yr 9-18-03

Pump test data: Well water was 65 ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 50 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS:

☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below)

☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Domestic (lawn & garden) ☐ 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☐ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ☒ No ☐

5 TYPE OF BLANK CASING USED:

☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued ☒ Clamped \_\_\_\_\_

☒ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded \_\_\_\_\_

Blank casing diameter 5 in. to 12.1 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 18 in. weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 2.0

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ 1 Steel ☐ 3 Stainless Steel ☐ 5 Fiberglass ☒ 8 RMP (SR) ☐ 10 Asbestos-Cement

☐ 2 Brass ☐ 4 Galvanized Steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

☐ 1 Continuous slot ☒ 4 Mill slot ☐ 5 Guaged wrapped ☐ 8 Saw cut ☐ 11 None (open hole)

☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes

SCREEN-PERFORATED INTERVALS: From 120 ft. to 160 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 120 ft. to 160 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: ☐ 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other \_\_\_\_\_

Grout intervals: From 4 ft. to 20 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☒ 14 Abandoned water well

☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well

☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below)

13 Insecticide storage

Direction from well? N How many feet? 15

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	brown clay loam			
15	50	tan clay			
50	110	sand & gravel			
110	122	tan clay			
122	160	sand & gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-16-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 101 This Water Well Record was completed on (mo/day/yr) 9-18-03 under the business name of Bartel Well Drilling, Inc. by (signature) Ronnie Hermann

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.