WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No.								41	
1 LOCATION OF WATER WELL:		Fraction	-	Section Nur	mber	Township	Number	Range Number	
	County: FOR J Sur/4 Str 1/4 SF 1/4			Clab at Pagi		T 28		R 22 E/W	
Distance and direction from nearest town or city street address of well if located within city?					Global Positioning Systems (decimal degrees, min. of 4 digits)				
Tocated within city of FARS				Latitude:					
2 WATER WELL OWNER: (7 Day 1/01) 200				Longitude:					
RR#, St. Address, Box # : Alet Flit 202				Elevation:					
City, State, ZIP Code		224 V1		Datum: Data Colle	ation M	Tathod.			
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL.						tetnod:			
LOCATION	4 DEPTH OF COM	LUETED WELL	A		It.				
								ft	
	WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)							/vr	
N Pump test data: Well water wasft. afterhour							oumping	gpm	
	Est. Yieldgpm: Well water wasft. afterhours pumpinggpm								
NW NE	WELL WATER TO E	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
W I Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify be 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
								KK LUTII	
Was a chemical/bacteriological sample submitted to Department? Yes, If yes, mo/day/yrs									
Sample was submitted									
S									
5 TYPE OF CASING U	JSED: 5 Wrought	Iron 8 Conc s-Cement 9 Other	rete tile	C	CASING	JOINTS:	Glued.,	Clamped	
1 Steel 3 RM	IP (SR) 6 Asbestos	-Cement 9 Other	(specify	y below)			Welded		
2 PVC 4 AB	S 7 Fiberglas	S		· · · · · · · · · · · · · · · · · · ·			Threaded	1	
Blank casing diameter		tt., Diameter	60	in. to	It., I	Jiameter .		ın. tott.	
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)									
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
X1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire grapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft.									
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft. ft. ft. gravel PACK INTERVALS: From ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 8 Bentonite 4 Other									
Grout Intervals: From	om	ft From	27	. ft. to O.	ft.	From		ft. toft.	
What is the nearest source	ce of possible contamina	tion:				, , , , , , , , , , , , , , , , , , , ,			
1 Septic tank	4 Lateral lines		0 Lives	tock pens	13 Inse	ecticide St	orage	16 Other (specify	
2 Sewer lines	5 Cess pool	8 Sewage lagoon 1	1 Fuels	storage	14 Aba	andoned w	ater well	pelow)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well							well /	HING	
Direction from well?				ny feet?					
FROM TO	LITHOLOGI	CLOG	FROM	A TO		PLUGO	SING INT	ERVALS	
9,16 13,	15 100 Soil								
16 9 7	an Clay	1-12							
30 60	Fine Sand	1190							
60 00	a Clau								
50 100 1	gs Clay	1							
12/20 (CAKE SAN	2		-					
			-	+					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged									
under my jurisdiction and was completed on (mo/day/year)									
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year)									
under the business name				by (signature		my 1	MIL		
INSTRUCTIONS: Use type	writer or ball point pen. PLE	ASE PRESS FIRMLY and I	PRINT cle	arly. Please fill	in blacks				
three copies to Kansas Departi	ment of Health and Environm	ent, Bureau of Water, Geold	gy Sectio	n, 1000 SW Jack	kson St., S	Suite 420, To	peka, Kansa	s 66612-1367. Telephone	
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.									

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