| | | | | | · | |
|--|----------------------|---------------------------|--------------------|-------------------------|-----------------|--|
| 1 LOCATI | ON OF WATER WELL: | Fraction | Section Number | Township Number | Range Number | |
| County: | Ford | NW 1/4 NE 1/4 NW1/4 | 15 | 28 | 22 | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | |
| 12722 US Hwy 400, Ford, KS 67842 (2/2miles east of forths 2 WATER WELL OWNER: Kent Fravel | | | | | | |
| RR#, St. Address, Box #: PO Box 45 Board of Agriculture, Division of Water Resources | | | | | | |
| City, State, 219 code : Ford K3 | | | | | | |
| MARK WELL'S LOCATION WITH 4 DEPTH OF WELL | | | | | | |
| | WELL WAS USED AS: | | | | | |
| N | W = N E | (1)Domestic | 5 Public Water Sup | oly 9 Dewaterin | g | |
| | | 2 Irrigation 3 Feedlot | | | - | |
| w | | E 4 Industrial | 8 Air Conditioning | | | |
| S W S E Was a chemical/bacteriological sample submitted to Department? YesNo X | | | | | | |
| If yes, mo/day/yr sample was submitted | | | | | | |
| Water Well Disinfected: Yes.X No | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | |
| 1)Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | | |
| Blank casing diameter | | | | | | |
| | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | | |
| Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft. | | | | | | |
| What is the nearest source of possible contamination: | | | | | | |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) | | | | | | |
| 2 Sewer lines 7 Pit privy 12 Fertilizer storage | | | | | | |
| 4 Lateral lines Peedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well | | | | | | |
| Direction from well? Centered How many feet? | | | | | | |
| FROM | | UGGING MATERIALS | | | | |
| 3 | 0 Soil | | | | | |
| | 3 benton | :1- | | | | |
| <u>Ce</u> 58 | | and bentonite | | | | |
| | | L 1 1 | _ | k | | |
| 64 | 58 Sand | fchlorine | | | | |
| | | | | | | |
| | | | | | | |
| 7 COUTE | 2702/0 02 14420/0755 | OFFITTION THE TOTAL | | ada a mar tarata di akt | and was seniled | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).]] = 10 = 200.7 | | | | | | |
| -, | | | | | | |

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.