Reply to: (785) 296-3565 FAX (785) 296-5509 Bureau of Water - Geology Section 1000 S. W. Jackson, Ste. 420 Topeka, KS 66612-1367



## ASSIGNMENT OF WATER WELL TO LANDOWNER

| I, Charles Austin of 59   | 57 Silva Street  |
|---|--|
|   | (Landowner's address)  |
| Lakewood CA am the late (City) (State) the SW quarter of the NE quarter of the NW | andowner on which a water well is located in quarter in Section34, Township28, |
| Range 22 <b>E</b> /W, in Ford   | C ounty, Kansas which is approximately   |
| 4455 feet north/seath, and 3795 feet  | west of the apparent <u>SE</u> s ection  |
| corner. The water well was drilled inJanuar                                       | y 2012 (month/year).   |
| I hereby request thatVincent_Oil_Corpor_<br>(Operator name)                       |  |
| which was drilled by Temporary Water Permit                                       | # 20110603 00 , u nplugged, and I will   |
| assume all responsibility for the plugging of said w                              | vater well in accordance with the requirements                                 |
| of the Kansas Department of Health and Environment                                | ent regulation K.A.R. 28-30-7.   |
|   |  |
| LANDOWNER:  | OPERATOR:  |
| Charles Oust 6-11-2012 (Signature) (Date)   | $\frac{\text{M-L Kuphy } 6/4/2012}{\text{(Signature)}}$ (Date)                 |
| Charles Austin 6-11-2012<br>(Print)   | By: M.L. Korphage P.G.  (Agent) Vincent Oil Corporation                        |
| IF ADDITIONAL LANDOWNER   |  |
|   |  |
| (Signature) (Date)  |  |
| (Print)   |  |

WWC-7 c/water well section/forms/ db 5/2011

COPY

## WATER RESOURCES

Submit To.

CHIEF ENGINEER Division of Water Resources Kansas Department of Agriculture 109 SW 91" Street, 2nd Floor

**APPLICATION FOR TEMPORARY PERMIT** 

APPLICATION FOR DEC 28 2011

EMPORARY PERMIT / 2: 4/6 PM

GROUNDWATER & DEPT OF AGRICULTURE

SURFACE WATER



MEETS

| Topeka, KS 66612-1283  |  |   |   | TER   |   |  |   |  |   | State   | ii Naii   | 585<br>(   |
|--|--|---|---|---|---|--|---|--|---|---|---|--|
| STATUTORY FILING FEE OF \$200.0  | OO ML  | JST A   | CCO   |   |   |  |   |  | N   |   |   | <b>N</b>   |
| Applicant: (Please print or type)  Name Vincent Oil Co.  Rosencrantz - Bents   |  | 6.  | Com   | imend<br>ing Da   | ing da  | ate: _   | D.<br>Aci   | ec.  | 31<br>30  | 20  | a   | II bo  |
|  |  |   | If su   | rface<br>stream   | on the<br>water<br>and<br>ale of  | diag<br>r, ind<br>its n  | gram I<br>icate<br>ame.<br>diagra   | on the   | Use<br>diag   | the center<br>ram the constant  | r sect  | tion.  |
| Distance from Southeast Corner of Section:  4455 feet North from Southeast Corner feet West from Southeast Corner  Existing water right? Yes No Value No Val |  |   |   |   |   | N <sub>1</sub>   | orth S  | ection L   | ine   | 4,620   | , l   | CORNER   |
| Water Use Data:  Proposed Max. Pumping Rate(gpm) 50 6Pm  Amount Requested (gallons) 12 million (not to exceed one million gallons unless for dewatering)   |  |   |   | +   | O' West Section Lin   | +-+-+  | +-+-+,0   | 0)0  |   | 2,640<br>   | r <br>r   | SOUTHEAST SECTION O  |
| Water is to be used for (briefly describe proposed use):   | •  |   |   | <br>  |   | 14,62  | 13,30   | 11,98  | 41,32   | +   |   |  |
| NW/JW/NE/NW 34-28-22 Ford County   |  |   |   |   |   |  |   |  |   |   | C   | O  |
|  | STATUTORY FILING FEE OF \$200.0  (Make check payable to the Make check | Applicant: (Please print or type)  Name Vincent Oil Co.  Statutory Filing FEE of \$200.00 Mg  (Make check payable to the Kans)  Applicant: (Please print or type)  Name Vincent Oil Co.  Noseccantz - Benis  Location of Point of Diversion.  Sec. 34 | Check of STATUTORY FILING FEE OF \$200.00 MUST A (Make check payable to the Kansas D (Make check payabl | STATUTORY FILING FEE OF \$200.00 MUST ACCORD  (Make check payable to the Kansas Depart  (Make check payable to the Kansas Depart  Applicant: (Please print or type)  Applicant: (Please print or type)  Name  Vincent Oil Co.  Endi  7. Local indication of Point of Diversion.  Sec. 34 Twp. 28 Rng. 23 (**W).  Ford County, Kansas.  Distance from Southeast Corner of Section:  4455 feet North from Southeast Corner  Existing water right? Yes No 10 If yes, File No.  Pending application? Yes No 10 If yes, File No.  Water Use Data:  Proposed Max. Pumping Rate (gpm) 50 GPm  Amount Requested (gallons) 12 million (not to exceed one million gallons unless for dewatering)  Depth of Well (feet) 180-200 14. OR  Name of Stream  Water is to be used for (briefly describe proposed use):  Location of place of use:  NULLSUNE   NULL  34-28-22 | STATUTORY FILING FEE OF \$200.00 MUST ACCOMPAN  (Make check payable to the Kansas Department  (Applicant: (Please print or type)  (Applicant: (Pl | Applicant: (Please print or type)  Applicant: (Please print or type)  Name Vincent Oil Co.  Rosence Cantz - 8cm s  Ending Date:  If surface water the stream, and Each small from Southeast Corner  Existing water right? Yes Doff If yes, File No.  Pending application? Yes Doff If yes, File No.  Water Use Data:  Proposed Max. Pumping Rate (gpm) So Gama  Amount Requested (gallons) 1/2 Southeast Corner  Amount Requested (gallons) 1/3 Southeast Corner  Amount Requested (gallons) 1/3 Southeast Corner  But the stream of Age  Region of the indicated on the stream of the indicated on the stream.  The scale of Each small from Southeast Corner  Existing water right? Yes Doff If yes, File No.  Water Use Data:  Proposed Max. Pumping Rate (gpm) So Gama  Amount Requested (gallons) 1/3 Southeast Corner  But Transport Use II  Location of place of use: | STATUTORY FILING FEE OF \$200.00 MUST ACCOMPANY THIS A  (Make check payable to the Kansas Department of Agricus  (Make check payable to the Kansas Department of Agricus  (Make check payable to the Kansas Department of Agricus  (Make check payable to the Kansas Department of Agricus  (Make check payable to the Kansas Department of Agricus  (Make check payable to the Kansas Department of Agricus  (Make check payable to the Kansas Department of Agricus  (Make check payable to the Kansas Department of Agricus  (Make check payable to the Kansas Department of Agricus  (Make check payable to the Kansas Department of Agricus  (Make check payable to the Kansas Department of Agricus  (Make check payable to the Kansas Department of Agricus  (Commencing date:  Ending Date:  Agricus  (If surface water, ind the stream, and its not the stream, and it | STATUTORY FILING FEE OF \$200.00 MUST ACCOMPANY THIS APPLIC  (Make check payable to the Kansas Department of Agriculture)  Applicant: (Please print or type)  Name Vincent Oi) Co.  Ending Date: Denote the stream, and its name.  Location of Point of Diversion.  Sec. 34 Twp. 28 Rng. 23 (£/W).  For a County, Kansas.  Distance from Southeast Corner of Section:  4455 feet North from Southeast Corner  Existing water right? Yes No M If yes, File No.  Pending application? Yes No M If yes, File No.  Water Use Data:  Proposed Max. Pumping Rate (gpm) So GAM  Amount Requested (gallons) 12 Mulfrom (not to exceed one million gallans unless for dewatering)  Depth of Well (feet) 180-200 H., OR  Name of Stream  Water is to be used for (briefly describe proposed use):  Location of place of use: | STATUTORY FILING FEE OF \$200.00 MUST ACCOMPANY THIS APPLICATION (Make check payable to the Kansas Department of Agriculture)  Applicant: (Please print or type) Name Vincent Oil Co. Name Vincent Oil Co. Ending Date: Dec. Ending D | STATUTORY FILING FEE OF \$200.00 MUST ACCOMPANY THIS APPLICATION  (Make check payable to the Kansas Department of Agriculture)  Applicant: (Please print or type)  Applicant (Please print or type) | Check one)  STATUTORY FILING FEE OF \$200.00 MUST ACCOMPANY THIS APPLICATION  (Make check payable to the Kansas Department of Agriculture)  Applicant: (Please print or type)  Name Vincent Oil Co.  Pending Date: Dec. 31, 20  Ending Date: Dec. 31, 20  End | Check one)  STATUTORY FILING FEE OF \$200.00 MUST ACCOMPANY THIS APPLICATION  (Make check payable to the Kansas Department of Agriculture)  Applicant: (Please print or type)  Name  Vincent Oil Co.  Applicant: (Please print or type)  Name  Vincent Oil Co.  Applicant: (Please print or type)  Name  Vincent Oil Co.  Applicant: (Please print or type)  Rosercrantz - Gen's  Commencing date: Dec. 31 |

For Office Use Only: Code TMP Fee \$ 200 TR# 

| 8.   | For ground side. If a Other we | additional spa                  | list below all w<br>ce is needed, a | vells within ½ mile<br>ttach sheet.                              | of the propose                        | ed well, and pi                   | ot locations upon th  | ne diagram on reverse                            | •                  |
|------|--------------------------------|---------------------------------|-------------------------------------|--|---------------------------------------|-----------------------------------|---|--|--------------------|
|      |                                |                                 | A)                                  | 16   |                                       |                                   |   |  |                    |
|      | Well A                         | Owner(s): _<br>Address : _      | NO WE                               | 112.   |                                       |                                   |   |  | -                  |
|      | Well B                         | Owner(s): _<br>Address : _      |                                     |  |                                       |                                   |   |  | ·-                 |
| 9.   | downstre                       | ace water use<br>eam of the tra | , list below the ct of land upon    | names and addre which the point of o                             | sses of all land<br>diversion is loca | lowners from a                    | noint 1/2 mile unete  | aandek araninkali uu                             |                    |
|      | Tract A                        | Owner(s): _<br>Address : _      |                                     |  |                                       |                                   |   |  |                    |
|      | Tract B                        | Owner(s):                       |                                     |  |                                       |                                   |   |  |                    |
| 10   | The own                        |                                 |                                     | other than the app   |                                       |                                   |   |  |                    |
| 10.  | Ch                             | الماحة .                        | AU342                               | 5016   | DATNEY                                | Hue                               | Long Ken  | ch, CA 908                                       | 07-1138            |
|      | You mu<br>authoriz             | ust provide ev<br>red represent | vidence of legal<br>ative. Provide  | access to, or con  | ntrol of, the polled deed, lease      | int of diversion                  | from the landown  | er or the landowner's<br>th this application. In |                    |
|      | la                             | andowner's a                    | uthorized repres                    | trol of, the point of<br>entative. I declare<br>27 20_1          | under penalty                         | of perjury that                   | application from the<br>the foregoing is true<br>policant's Signature | and correct.                                     |                    |
| 11.  | The appl                       | icant states th                 | at the informati                    | on set forth herein  | is true and acc                       | •                                 | st of his/her knowled   |  |                    |
|      |                                | ignature of Ar                  |                                     | or   | Δ                                     | thorized Repre                    | a a tativa  | Data   |                    |
|      | 1                              |                                 | •                                   | Of   | Au                                    | monzed Repres                     | sentative   | Date   |                    |
| -    |                                | olicant's Name                  |                                     | -  |                                       | Title                             |   |  |                    |
| ==   |                                |                                 |                                     | DO NOT WR  | ITE BELOW                             | THIS LINE                         |   |  | =                  |
| CO   | NDITIONS                       | OF APPRO                        | VAL:                                |  |                                       |                                   |   |  | <b>=</b>           |
| The  | applicant                      | shall maintai                   | n records from                      | which the quantity   | of water actual                       | y diverted may                    | be readily determine  | ed.  |                    |
|      |                                | ater herein au<br>affect the pu |                                     | ot be made so as t   | o impair any us                       | se under existin                  | g water rights or pre   | judicially and                                   |                    |
| any  | person to                      | appropriate of                  |                                     |  |                                       |                                   | omestic use, <u>it s</u><br>olying for and obtain                     |  |                    |
| appi | ropriate w                     | ater"                           | 1                                   |  |                                       |                                   |   | 1  | RECEIVED           |
| Kan  | sas Depa                       | rtment of Hea                   | Ith and Environ                     | ment.  |                                       |                                   | s and Regulations a   | es adopted by the JUL                            | 2 4 2012           |
|      |                                |                                 |                                     | sdiction in this ma<br>and such changes<br>a in the public inter |                                       | ity to make suc<br>conditions, an | ch reasonable reduct<br>d limitations set fort                        | ctions in the approved h in this approval and    | SEO SURV <b>EY</b> |

APPLICATION APPROVED

Permit Number: 20110603
Date Issued: December 29, 2011
Effective: December 31, 2011
Expiration pate: April/30, 2012

For David W Barfield, P.E.

Chief Engineer
Division of Water Resources
Kansas Department of Agriculture

The point of diversion authorized by the approval of this approval of the Northeast Quarter of the Point as being located in the Southwest Quarter of the Northeast Quarter of the Northeast Quarter (SW% NE% NW%) of Section 34, Towns 15 28 South, Range 22 West, Ford County, Kansas.

This is a final agency action as defined in K.S.A. 77-607(b) (2). The may pursue judicial review of this order as provided in the Kansas Act for Judicial Review (K.S.A. 17-601 et seq.). A petition for judicial review must be filed in a Kansas court of competent jurisdictic within 30 days after service of this order as provided in K.S.A. 77-613. The agency officer design and to receive service of a petition for judicial review on behalf of the Kansas Department of Agrici agree is Chief Legal Counsel, Kansas Department of Agriculture, 109 SW 9th Street, 4th Floor, Top 15, Kansas 66612.

| WATER WELL REC  | CORD   | Form V               | WWC-5                                  | Ţ                               | Division of Water                         | r Resources App. No.    | 20110603                 |  |  |
|---|--|----------------------|--|---------------------------------|---|-------------------------|--------------------------|--|--|
| 1 LOCATION OF WA  |  | Fraction             | 11100                                  |                                 | tion Number                               |                         | Range Number             |  |  |
| County: Ford  | TER WEDD.  | NW 1/4 SW 1/4 N      | E ¼ NW                                 | 3                               | 34  |                         | R 22 □E ☑W               |  |  |
| Street/Rural Address o  | f Well Location; i                                   |                      |  | Glo                             | bal Positioning                           | System (GPS) inf        | ormation:                |  |  |
| from nearest town or it   |  |                      |  |                                 | (in decimal degrees)                      |                         |                          |  |  |
|   |  |                      |  |                                 |   | (in decimal degrees)    |                          |  |  |
| 1 North, 4 W  | lest of Buck   | lin                  | Ele                                    | vation:                         | i, □ NAD 83, □                            | <br>NAD 27              |                          |  |  |
| 2 WATER WELL OW   |  |                      | Coll                                   | um:   wGS 84<br>lection Method: | i, □ NAD 63, □                            | NAD 27                  |                          |  |  |
| RR#, Street Address,  |  |                      | 700                                    |                                 | GPS unit (Mak                             | e/Model:                | )                        |  |  |
| City, State, ZIP Code : Wichita, Ks. 67202 Digital Map/Photo, Topographic Map, Land S Est. Accuracy: 3 m, 3-5 m, 5-15 m, 1515   |  |                      |  |                                 |   |                         |                          |  |  |
| 3 LOCATE WELL   |  |                      |  | 165                             |   |                         |                          |  |  |
| WITH AN "X" IN  | 4 DEPTH OF C   | COMPLETED WE         | LL                                     | አያን                             | π.  | A (2)                   | Λ Α                      |  |  |
| SECTION BOX:  | Depth(s) Ground                                      | water Encountered    | 114                                    | I<br>ft. helov                  | L (2)<br>u land surface n                 | easured on mo/day       | ) ft.<br>y/yr 1–5–12     |  |  |
|   | WELL SSIAII  | test data: Well wa   |  | II. DEION                       | viand surface n<br>fi after               | hours numni             | inggpm                   |  |  |
| X   |  |                      |  |                                 |   |                         | inggpm                   |  |  |
| W NWNE  | Bore Hole Diame                                      | eter 10 in to        | 165                                    | .ft., and                       | in.                                       | toft                    | i.                       |  |  |
|   |  | TO BE USED AS:       |  |                                 |   |                         |                          |  |  |
| SW SE   |  |                      |  |                                 |   |                         | ther (Specify below)     |  |  |
|   |  |                      |  |                                 |   |                         |                          |  |  |
|   |  | pacteriological samp |  |                                 |   | Yes 🗓 No                |                          |  |  |
| S<br>   mile  |  | lay/yr sample was su |  |                                 |   |                         |                          |  |  |
|   |  | ected? X Yes         |  |                                 |   |                         |                          |  |  |
| 5 TYPE OF CASING U  |  |                      |  |                                 |   | •••                     |                          |  |  |
| CASING JOINTS: 🗓  | Glued  | ped ∐ Welded         | ☐ Threade                              | ∌d                              | 0 D:                                      |                         |                          |  |  |
| Casing diameter5. Casing height above lan   | 111. 10±9  | II., Diameter.       | SDR-26                                 | . to                            | II., Di                                   | ameter                  | n. to ft.                |  |  |
| TYPE OF SCREEN OR F   | PERFORATION N  | AATEDIAI             | ı                                      | 108./                           | it., wan thice                            | thess or gauge No.      |                          |  |  |
|   | nless Steel  | NATERIAL.            | Г                                      | Other                           | (Specify)                                 | *********               |                          |  |  |
| 🔲 Brass 🔲 Galv  | anized Steel   | None used (open      | hole)                                  |                                 | ()  |                         |                          |  |  |
| SCREEN OR PERFORA   | IION OPENINGS  | ARE:                 |  |                                 | _   |                         |                          |  |  |
| Continuous slot   | Mill slot  | Gauze wrapped        | Torch cut                              | Dr                              | rilled holes [                            | None (open hole)        |                          |  |  |
| Louvered shutter   SCREEN-PERFORATED  | INTERVALS: F   | rom 165              | £ to 105                               | ; LJ00                          | ner (specify)                             | A +a                    |                          |  |  |
| SCHOOL TENE STUTIES   | F  | rom                  | ft to                                  | <b>/.</b>                       | ft From                                   | ft to                   | 1L.                      |  |  |
| GRAVEL PACK   | INTERVALS: F   | rom. 165             | ft. to20                               | )                               | ft., From                                 | ft. to                  | ft.                      |  |  |
|   | F  | rom                  | ft. to                                 |                                 | ft., From                                 | ft. to                  | ft.                      |  |  |
| 6 GROUT MATERIAL:   | ☐ Neat cemen   | t 🗌 Cement grou      | t X Bento                              | nite [                          | ] Other                                   |                         |                          |  |  |
| Grout Intervals: From .   | ft. to .   | ft., Fron            | n20                                    | ft. to                          | 0 ft., I                                  | From f                  | t. toft.                 |  |  |
| What is the nearest source  |  |                      |  |                                 |   | <b>f</b> ee             |                          |  |  |
| Septic tank Sewer lines   | Lateral lines Cesspool                               |                      | ☐ Livestock ☐ Fuel storage             |                                 | ☐ Insecticide s                           |                         | (specify below)          |  |  |
| Watertight sewer lin  |  |                      | Fertilizer s                           | _                               | Oil well/gas                              |                         | e                        |  |  |
| Direction from well   | <u></u>  | <u></u>              |  |                                 |   |                         |                          |  |  |
| FROM TO   | LITHOLOGIC   | CLOG                 | FROM                                   | TO                              | LITHO. LO                                 | G (cont.) or PLUGO      | GING INTERVALS           |  |  |
| 0 116 Tan cl  |  |                      |  |                                 |   |                         |                          |  |  |
|   | gravel- med  | 1                    |  |                                 |   |                         |                          |  |  |
| 156 165 Gray s  | hale   |                      |  |                                 |   |                         |                          |  |  |
|   |  |                      |  |                                 |   |                         |                          |  |  |
|   |  |                      | -                                      |                                 |   |                         |                          |  |  |
|   |  |                      | <del> </del>                           |                                 |   |                         |                          |  |  |
|   |  |                      |  |                                 |   |                         |                          |  |  |
|   |  |                      | <del> </del>                           |                                 |   |                         |                          |  |  |
|   |  |                      |  |                                 |   |                         |                          |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged   |  |                      |  |                                 |   |                         |                          |  |  |
| under my jurisdiction and was completed on (mo/day/year)1-25-12 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year)2-23-12. |  |                      |  |                                 |   |                         |                          |  |  |
| Kansas Water Well Contrac   | ctor's License No.                                   | .134 This V          | Vater Well R                           | ecord wa                        | as completed or                           | n (mo/day/year)         | 2-23-12                  |  |  |
| under the business name of  | Rosencrant   | z-Bemis              |  | . by (s                         | ignature) .                               | our al                  | <u></u>                  |  |  |
| INSTRUCTIONS: Use typewrite<br>(white, blue, pink) to Kansas Dep  | n or dail point pen. <u>F</u> ourtment of Health and | LEASE PRESS FIRMLY   | and <u>PRINT</u> cle<br>of Water Geolo | arly. Plea                      | ase fill in blanks år<br>in 1000 SW Jacks | on St. Suite 420 Ton    | swers. Send three copies |  |  |
| 1 elephone /85-296-5524. Send   | one copy to WATER                                    | WELL OWNER and r     | etain one for y                        | our recor                       | ds. Include fee of                        | f \$5.00 for each const | ructed well. Visit us at |  |  |
| http://www.kdheks.gov/waterwell/i   | index.html.  |                      |  |                                 |   |                         |                          |  |  |