

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Ford County	Fraction QSW 1/4 NE 1/4	Section number 2	Township number T 28 S R 23 E	Range number 23
2. Distance and direction from nearest town or city: South of Dodge to the Ensign & Ford Road, 12 East, 1/4 South, Street address of well location if in city: 1100' West, 50' North		3. Owner of well: Keith Stwalley R.R. or street: FORD, KS 67842 City, state, zip code:				
<input checked="" type="checkbox"/> Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W 1 Mile E S 1 Mile</div>		Sketch map:		<input checked="" type="checkbox"/> Bore hole dia. 26 in. Completion date 12-30-78 Well depth 177 ft.		
5. Type and color of material		From		To		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary
						8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
						9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 1 ft. in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 177 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. .219
						10. Screen: Manufacturer's name
						Type mill slot Dia. 1/2 in. Not/gauze 125 by 1/4 slot Set between 0-97 ft. and 97 - 177 ft. Perf. 1/4 in. Gravel pack yes Size range of material 1/4 to 5/8
						11. Static water level: 40 ft. below land surface Date 11-11-78
						12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
						13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date
						14. Well head completion: <input type="checkbox"/> Pitless adapter 1 ft. inches above grade
						15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
				16. Nearest source of possible contamination: ft. ____ Direction N/A Type ____ Well disinfected upon completion? ____ Yes ____ No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Another company is Model number putting in pump Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drilling Co. 208 Business name License No. ____ Address Box A, Garden City, KS Signed [Signature] Date 12-30-78 Authorized representative			

The
Professionals

MINTER-WILSON DRILLING CO.
INCORPORATED

Irrigation
and Domestic
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Complete Installation
and Repairing

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

November 11, 1978

**Keith Stwalley
Water Suppliers Contractors
Ford County**

**Location: N. E. $\frac{1}{4}$ 2-28-23 South of Dodge City to the Ensign
and Ford Road, 12 miles East, $\frac{1}{2}$ South, 1100' West,
50' North.**

Static Water Level - 40

Test #

0	3	Top Soil
3	47	Fine Sand Clay mixed
47	51	Gray Clay
51	67	Fine to med. sand and gravel
67	82	Med. sand and gravel streak of med. coarse Gravel (loose)
82	104	Fine to med. sand and gravel (loose)
104	112	Fine to med. sand and gravel small streak of Clay (loose)
112	130	Coarse Gravel (loose)
130	166	Med. Coarse Gravel streak of Coarse Gravel (loose)
166	176	Med. Coarse Gravel (loose)
176	179	Yellow Clay
179	183	Shale

T. D. 177