

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: Ford		NE 1/4 NE 1/4 SW 1/4		11		T 28 S		R 23 E/W	
Distance and direction from nearest town or city?				Street address of well if located within city?					
2 1/2 Miles West of Ford, Kansas									
2 WATER WELL OWNER:		Samuel Gary Oil Producers							
RR#, St. Address, Box # :		#4 Inverness Court East							
City, State, ZIP Code :		Englewood, Colorado 80112 STEELE 11-5 Application Number: -----							
3 DEPTH OF COMPLETED WELL		177 ft. Bore Hole Diameter 7 7/8 in. to 177 ft. and in. to ft.							
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot		XXIX Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial		7 Lawn and garden only 10 Observation well							
Well's static water level		72 ft. below land surface measured on April month 8 day 1981 year							
Pump Test Data		Well water was ft. after hours pumping gpm							
Est. Yield 100 gpm		Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: Glued XXX Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
XXX PVC 4 ABS		7 Fiberglass Threaded							
Blank casing dia 5 in. to 137 ft. Dia		in. to ft. Dia in. to ft.							
Casing height above land surface 12 in., weight 2.8 lbs./ft.		Wall thickness or gauge No. 265							
TYPE OF SCREEN OR PERFORATION MATERIAL:		XXX PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
Screen or Perforation Openings Are:		5 Gauzed wrapped XXXX 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
Screen-Perforation Dia 5 in. to 177 ft. Dia		in. to ft. Dia in. to ft.							
Screen-Perforated Intervals:		From 137 ft. to 177 ft. From ft. to ft.							
Gravel Pack Intervals:		From 14 ft. to 177 ft. From ft. to ft.							
5 GROUT MATERIAL: XX Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grouted Intervals: From 4 ft. to 14 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well							
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage XXX 15 Oil well/Cas well									
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)									
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines									
Direction from well North How many feet 100 ? Water Well Disinfected? Yes XXX No									
Was a chemical/bacteriological sample submitted to Department? Yes No XXX If yes, date sample									
was submitted month day year Pump Installed? Yes They will install their own									
If Yes: Pump Manufacturer's name ? Model No. ? HP ? Volts ?									
Depth of Pump Intake ? ft. Pumps Capacity rated at ? gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on April month 8 day 1981 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252									
This Water Well Record was completed on April month 20 day 1981 year under the business									
name of Friesen Windmill & Supply, Inc. by (signature)									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 5 Topsoil									
5 60 Clay w/Sand									
60 184 Med. to Lar. Sand w/Clay Streaks									
ELEVATION: Hill									
Depth(s) Groundwater Encountered 1 Not available ft. 3 ft. 4 ft. (Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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SEC.

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NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$