

1 LOCATION OF WATER WELL: Township Number Range Number 23 EN 2 2 W + 2 2 5 From Ford 2 WATER WELL OWNER : Wayne Kell RR#, St. Address, Box # Board of Agriculture, Division of Water Resources AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1......ft. 2......ft. 3..........ft. -- NE --® W 8 Air conditioning 11 Injection well 9 Dewatering 12 Other (Specif WELL WATER TO BE USED AS: 5 Public water supply 3 Feedlot 6 Oil field water supply **Domestic** 12 Other (Specify below) 2 Irrigation 4 Industrial -- SF --Was a chemical/bacteriological sample submitted to Department? Yes. . . . . . No. . . . . ; If yes, mo/day/yrs sample was sub-\* Water Well Disinfected? Yes 5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. . .... Clamped. . . . . 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) **P**VC 4 ABS 7 Fiberglass ......... Threaded..... **F**VC TYPE OF SCREEN OR PERFORATION MATERIAL: 10 Ashestos-cement 5 Fiberglass 8 RMP (SR) 1 Steel 3 Stainless steel 9 ABS 12 None used (open hole) 2 Brass 4 Galvanized steel 6 Concrete tile SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped & Saw cut 11 None (open hole) 9 Drilled holes 1 Continuous slot 3 Mill slot 6 Wire wrapped 4 Key punched 7 Torch cut 2 Louvered shutter SCREEN-PERFORATED INTERVALS: From. 6 C ft. to 10 c ft., From ft. to ft. GRAVEL PACK INTERVALS: From. . . . . . . 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **Z**Bentonite (4) Abandoned water well 10 Livestock pens What is the nearest source of possible contamination: 15 Oil well/Gas well 1 Septic tank 11 Fuel storage 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? N How many feet? 40 FROM LITHOLOGIC LOG TO FROM PLUGGING INTERVALS 16 10 18 18 30 30 48 48 100 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 4- 27-61 and this record is true to the best of my knowledge and belief. Kansas INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and

Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.