

WATER WELL RECORD		Form WWC-5		KSA 82a-1212							
LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: Ford		SW 1/4 NW 1/4 SE 1/4	23	T 28 S	R 23 EW						
Distance and direction from nearest town or city street address of well if located within city?											
2 South, 3 West, 3/4 South of Ford, Kansas											
WATER WELL OWNER:		Samuel Gary Oil Producers									
RR#, St. Address, Box # :		P.O. Box 1374									
City, State, ZIP Code :		Dodge City, Kansas 67801									
		Board of Agriculture, Division of Water Resources									
		Application Number: -----									
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 158 ft. ELEVATION: Hill									
<table><tr><td colspan="2">N</td></tr><tr><td>W</td><td>E</td></tr><tr><td colspan="2">S</td></tr></table>		N		W	E	S		Depth(s) Groundwater Encountered 1 Not available ft. 3 ft.			
		N									
		W	E								
		S									
WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr September 28, 1981											
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield 50 gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 7 7/8 in. to 158 ft. and in. to ft.									
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
		1 Domestic 3 Feedlot XX Oil field water supply 9 Dewatering 12 Other (Specify below)									
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
		Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted									
		Water Well Disinfected? Yes XXX No									
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued XX Clamped									
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile									
XX PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)									
		7 Fiberglass									
Blank casing diameter 5 in. to 78 ft. 118 in. to 138 ft. Dia in. to ft.											
Casing height above land surface 12 in. weight 2.8 lbs./ft. Wall thickness or gauge No. 265											
TYPE OF SCREEN OR PERFORATION MATERIAL:		XX PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped XX8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes											
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS:		From 78 ft. to 118 ft. From ft. to ft.									
		From 138 ft. to 158 ft. From ft. to ft.									
GRAVEL PACK INTERVALS:		From 14 ft. to 158 ft. From ft. to ft.									
		From ft. to ft. From ft. to ft.									
GROUT MATERIAL: XX Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 4 ft. to 14 ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage XX5 Oil well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage											
Direction from well? Northeast		How many feet? 130									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG						
0	2	Topsoil									
2	78	Sandy Clay									
78	120	Med. to Lar. Sand									
120	140	Sandy Clay									
140	155	Med. to Lar. Sand w/Strips of Clay									
155	160	Black Shale									
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) September 28, 1981 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) September 30, 1981											
Under the business name of Friesen Windmill & Supply Inc. by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											