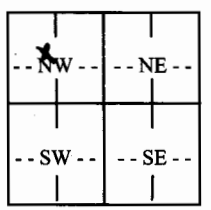


WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: Fraction SE 1/4 NW 1/4 NW 1/4 Section Number 17 Township Number T 28 S Range Number R 23 E/W
 County: Ford
 Distance and direction from nearest town or city street address of well if located within city? 1 1/2 South, 5 3/4 West of Ford
2 WATER WELL OWNER: Ritchie Exploration
 RR#, St. Address, Box # : P.O. Box 783188
 City, State, ZIP Code : Wichita, Ks. 67278
Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 200 ft.
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL..... 145..... ft. below land surface measured on mo/day/yr. 9-22-08
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield. NA gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X.....; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes HTH... No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued... X... Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
 2 PVC 4 ABS 7 Fiberglass Threaded.....
 Blank casing diameter 5..... in. to 180..... ft., Diameter..... in. to ft., Diameter in. to ft.
 Casing height above land surface..... 24..... in., Weight SDR-26 lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From..... 200..... ft. to 180..... ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From..... 200..... ft. to 20..... ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug
 Grout Intervals: From ft. to ft., From ft. to ft., From 20..... ft. to 0..... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well None
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well None
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	55	Clay			
55	72	Fine sand			
72	90	Sandy clay			
90	100	Sandy clay with fine sand			
100	145	Sand & gravel large			
145	170	Clay & caliche			
170	190	Sand & big gravel with rock			
190	200	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-08..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134..... This Water Well Record was completed on (mo/day/year) 10-13-08..... under the business name of Rosencrantz- Bemis by (signature) Gene Ales

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

March 10, 2009

Kansas Department of Health and Environment
Industrial Program Section
Building 283 Forbes Field
Topeka, KS 66620

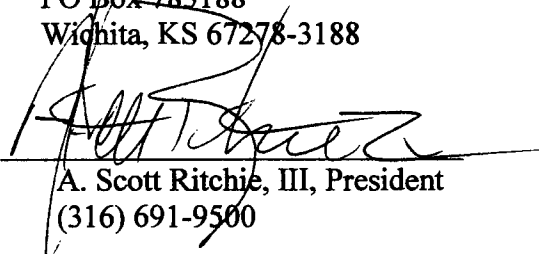
RE: **Transfer of Ownership of Water Well**
Temporary Permit File No. 20080409
SE NW NW 17-28S-23W
Ford County, Kansas

Dear Sir or Madam:


Please be advised that I, James Sanko, Managing Partner of SANKO FARMS, a Kansas General Partnership, as landowner, do hereby requested that Ritchie Exploration, Inc. not plug the above referenced water well, which is located on my land, and that said water well ownership be transferred to me.

Effective March 10, 2009, I accept full responsibility for said well. I agree to properly maintain said well, and upon abandonment of said well, I agree to have it plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

RITCHIE EXPLORATION, INC.
PO Box 783188
Wichita, KS 67278-3188


A. Scott Ritchie, III, President
(316) 691-9500

SANKO FARMS,
a Kansas General Partnership
PO Box 128
Spearville, KS 67876


James Sanko, Managing Partner
(620) 385-2280

CC: Division of Water Resources, Kansas State Board of Agriculture

RECEIVED

MAY 15 2009

BUREAU OF WATER