CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

	County: Ford
Location listed as:	Location changed to:
Section-Township-Range: None Given	14-285-23 W NW SE SE NE
Fraction (1/4 1/4 1/4):	NW SE SE NE
Other changes: Initial statements:	
Changed to:	
Comments:	
verification method: Latitude & longitude, Ka.	S"LEO" Conversion tool,
Ford County online parcel search, a	
photo on Kas website.	initials: DRL date: 12/10/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RE	CORD	Form W	/WC-5	Division of Wate	r Resources App. N	lo. L		
1 LOCATION OF WA	ATER WELL:	Fraction		Section Number	Township No.	Range Number		
County: Ford		1/4 1/4	1/4 1/4		T S	R DE DW		
Street/Rural Address				Global Positioning	System (GPS) in	nformation:		
from nearest town or	from nearest town or intersection: If at owner's address, check here .					(in decimal degrees) (in decimal degrees)		
				Elevation:2-4.	30	(in decimal degrees)		
				Datum: WGS 8				
2 WATER WELL OV		rown		Collection Method:	Collection Method:			
RR#, Street Address, Box #: City, State, ZIP Code : Rucklin KS			GPS unit (Make/Model: GPSmap60 Digital Map/Photo, Topographic Map, Land Survey					
City, State, Zin Code	: Bucklin,	, KS		Est. Accuracy: 3 m , 3 s m, 5 s s m, 3 s m, 3 s s m, 3 s m, 3 s s m, 3 s m, 3 s s m, $3 $				
3 LOCATE WELL			400					
WITH AN "X" IN								
SECTION BOX:	Depth(s) Groundwater Encountered (1)							
	Pump test data: Well water was 47ft. after .1hours pumping .30 gpm							
NW NE	FOT VIELD 60							
w Bore Hole Diameter 8.3/4 in. to .120 ft., and in. to								
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
SW SE	Domestic					Other (Specify below)		
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well								
s	If yes, mo	day/yr sample was su	bmitted	Department:	103 110			
mile	Water well disin	fected? 📝 Yes 🔲	No					
5 TYPE OF CASING	USED: Steel	I ₱ PVC □	Other					
CASING JOINTS:	Glued Clar	nped Welded	☐ Threaded					
Casing diameter .5	in. to .80	ft., Diameter	in.	to ft., D	iameter	in. to ft.		
Casing height above la	and surface	in., Weigh	t	lbs./ft., Wall thic	ckness or gauge N	lo200#		
TYPE OF SCREEN OR	PERFORATION ainless Steel	MATERIAL: ZP PVC	_	Other (Specify)				
		None used (open)	hole)	Other (Specify)	••••••	••••••		
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot	Mill slot	Gauze wrapped	Torch cut	Drilled holes	☐ None (open hol	le)		
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
From								
GRAVEL PACK INTERVALS: From 20 ft. to								
		From	ft. to	ft., From	ft.	to ft.		
6 GROUT MATERIA	L: Neat ceme	ent Cement grou	t Z Benton	ite 🗌 Other				
Grout Intervals: From	e of possible contr	mination:	n	nt. to nt.,	From	ft. toft.		
What is the nearest source of possible contamination: Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)								
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☑ Abandoned water well								
☐ Watertight sewer Direction from well	lines ∟ Seepage p Vorth	it Feedyard	Fertilizer st					
FROM TO	LITHOLOG	IC LOG	FROM			JGGING INTERVALS		
0 30 topsoi		ic bod	TROM	TO DITTIO. D.	od (cont.) of 1 De	OGGING HYLLKYALS		
277777	brown clay					**************************************		
	and gravel							
						- Annual Control of the Control of t		
			 					
			 					
					1.1			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .9/4/2009 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 101 This Water Well Record was completed on (mo/day/year) 9/5/2009								
under the business name of Bartel Well Drilling, Inc. by (signature) Bartel Drilling, Inc. by (signature) Bartel Drilling Bartel Well Drilling, Inc. by (signature) Bartel Driver or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies								
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.								
http://www.kdheks.gov/waterw KSA 82a-1212	en/ingex.ntmi.			Check: W	nite Copy, Bl	ue Copy, Pink Copy		
THE RESERVE AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRES				CHOOK. WI	Copy, Di	ar cops, in runk copy		