| WATER | WELL RE | ECORD | Form WW | C-5 | | er Resources App. No | 0. | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------|-------------------------------|----------------------------------------------|-------------------------------|--|
| | | ATER WELL: | Fraction | | Section Number | | Range Number | |
| | | AIDK WEED. | W2 1/4 E2 1/4 W2 1/4 | 4 NW 1/4 | 14 | T 28 S | R 23 □E ☑W | |
| County | County: Ford W2 ½ E2 ½ W2 ¼ NW ½ Street/Rural Address of Well Location; if unknown, distance & direction | | | | | Global Positioning System (GPS) information: | | |
| Street/1 | Rural Address | or well Location; | 1 mikilowii, distance & d | Latitude: (in decimal degrees) | | | | |
| | from nearest town or intersection: If at owner's address, check here . | | | | | Longitude: (in decimal degrees) | | |
| 1 1/4 | 1 1/4 South, 2 1/2 West of Ford | | | | | Elevation: | | |
| | | | | | Datum: WGS 84, NAD 83, NAD 27 | | | |
| - XXI 1 DES | CD WELL O | WAITED. | 0.11 | *************************************** | Collection Method: | 4, [] IVAD 05, [] | 11112 | |
| | ER WELL O | | | | Conection wethod. | ke/Model· |) | |
| RR#, Street Address, Box #: 155 N. Market. Ste 700 | | | | | ☐ GPS unit (Make/Model: | | | |
| City, S | State, ZIP Coo | ^{te} : Wichita | Ks. 67202 | | Est. Accuracy: | <3 m □ 3-5 m. □ | 5-15 m, | |
| | | | | | Est. Accuracy. | ·5 п, 5 гл., | | |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 180 ft. | | | | | | | | |
| | AN "X" IN | 4 DEPTH OF | COMPLETED WELL. | | f (2) | ft (| (3) ft. | |
| SECTI | ON BOX: | Depth(s) Ground | lwater Encountered (1 | .) | 1 | mangurad on mold | lay/yr 8-19-11 | |
| | WELL'S STATIC WATER LEVEL. 80 | | | | | | | |
| Pump test data: Well water was | | | | | | | | |
| EST. YIELD. N/Agpm. Well water was | | | | | | | | |
| Bore Hole Diameter 10. in. to | | | | | | | | |
| " | | | | | | | | |
| ' | Demostic Decellot Moil field water supply Dewatering Other (Specify below) | | | | | | | |
| SW SE | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes V No | | | | | | | | |
| | | | | | | | | |
| S If yes, mo/day/yr sample was submitted 1 mile Water well disinfected? | | | | | | | | |
| Ty the Ty of the | | | | | | | | |
| 5 TYPE OF CASING USED: Steel V PVC Other | | | | | | | | |
| CASING IOINTS: FI Clued Clamped Welded Threaded | | | | | | | | |
| G : 1: | | | | | | | | |
| Casing height above land surface. 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No. | | | | | | | | |
| TYPE OF COPEN OF DEREOF ATION MATERIAL. | | | | | | | | |
| Steel Stainless Steel PVC Other (Specify) | | | | | | | | |
| Brass Galvanized Steel None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| The state of the s | | | | | | | | |
| The word shutter Very number Wire wrapped V Saw cut Other (specify) | | | | | | | | |
| CORREN DEPEND A TED INTERVALS: From 180 ft to 140 ft. From | | | | | | | | |
| From ft to ft., From It. to It. | | | | | | | | |
| GRAVEL PACK INTERVALS: From 180 ft. to 20 ft., From tt. to It. | | | | | | | | |
| From ft to ft. From tt. toπ. | | | | | | | | |
| CONCUENTATION AND AND AND AND AND AND AND AND AND AN | | | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From 20 ft. to ft., From ft. to ft. | | | | | | | | |
| Grout Intervals: From | | | | | | | | |
| What is the nearest source of possible contamination: Seption tank | | | | | | | | |
| Septic tank Lateral files Fit pirty About dear distriction well | | | | | | | | |
| Sewer lines | | | | | | | | |
| LJ | Watertight sew | er lines Seepage | Par | Dictance | from well | 545 7741 | | |
| | | | 3701.00 | FROM | TO LITHO. I | OG (cont.) or PL | UGGING INTERVALS | |
| FROM | ТО | LITHOLO | JIC LOG | FROM | 10 Lillio.1 | 300 (cont.) <u>01</u> 1 2 | | |
| | 3 Top | | | | | | | |
| 3 | 68 Tan | clay | | | | | | |
| 68 | 171 San | d & gravel- med to | large | | | | | |
| 171 | 180 Gra | y shale | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | (T) | 11 🖼 | tmated [] recers | tructed or Inlugged | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged | | | | | | | | |
| and this record is true to the best of my knowledge and belief. | | | | | | | | |
| This Water Well Record was completed on (mo/day/year) 3.55 | | | | | | | | |
| by (signature) — C Pocancrantz, Ramis by (signature) — C Pocancrantz, Ramis | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | | | | |
| 1 / 1 % 11 | | vaa Danarimani at Haali | h and Environment Bureau O | i water treoi | IOSA SECTION: LOGO SIM | Jackson Dt., Duite 720 | , Topena, Transas occim reci- | |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include lee of \$5.00 for each constructed well. The constructed well with the construction of t | | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html | | | | | | | | |
| KSA 82a- | -1212 | | | | Check: 🔀 🗎 | vnite Copy, 📙 E | Blue Copy, 📋 Pink Copy | |