WATE	RWEI	LL RECORD	Form WW	C-5	Division of Wate	r Resources App. N	20120504	
		OF WATER WELL:	Fraction	<del></del>	Section Number	Township No.	Range Number	
1				/ NE 1/	7	T 28 S		
County: Ford C 1/4 SE 1/4 SE 1/4 NE 1/4					·		·	
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:								
from nearest town or intersection: If at owner's address, check here .					Latitude: (in decimal degrees)			
5 South, 1 East of Wilroads, Ks							(in decimal degrees)	
					Elevation:			
					Datum: WGS 84	4. □ NAD 83. □	NAD 27	
2 WATER WELL OWNER: Ritchie Exploration					Collection Method:			
RR#, Street Address, Box #: P.O. Box 783188					GPS unit (Make/Model:)			
City, State, ZIP Code : Wichita, Ks. 67278					Digital Map/Photo, Topographic Map, Land Survey			
Wichita, NS. 0/2/0					Est. Accuracy:			
3 LOCATE WELL								
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 215 ft.								
	SECTION BOX: Depth(s) Groundwater Encountered (1)							
SECTION BOX:  Depth(s) Groundwater Encountered (1)								
WELL S STATIC WATER LEVEL								
Pump test data: Well water wasft. after hours pumping gpm								
EST. YIELD. N/Agpm. Well water was								
W  +  E  Bore Hole Diameter 19in. to .215ft., andin. toft.								
WELL WATER TO BE USED AS: □ Public water supply □ Geothermal □ Injection well								
Demostic Feedlet M Oil field water cumby Dewystering Other (Specify below)								
SWSE								
Was a chemical/bacteriological sample submitted to Department? Yes V No  If yes, mo/day/yr sample was submitted								
	1 mile		fected? 📝 Yes 🔲 No		***************************************			
	1 111110	water well disin	rected? In res I No					
5 TYP	E OF CA	ASING USED:  Steel	▼ PVC □ Othe	ег				
5 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other								
Casing diameter 5 in. to .215 ft., Diameter ft., Diameter ft.								
Cosing traineter with the restand and southern 18 in Western SDD-28 in 18 in Western SDD-28								
Casing height above land surface. 18								
TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel PVC Other (Specify)								
_ =	Steel	Stainless Steel	<b>₽</b> PVC		Other (Specify)			
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)								
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
From								
6 GROUT MATERIAL: Neat cement Cement grout Dentonite Other								
1	itervals:		ft., From 20			From	ft to ft	
1						1 10111	. 10. 10	
What is the nearest source of possible contamination:  ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)								
Sewer lines								
		m well	_ ,		rage Un wen/ga rom well		• • • • • • • • • • • • • • • • • • • •	
		LITHOLOG						
FROM		•	ic Lou I	ROM	TO LITHO. LO	cont.) or PLU	GGING INTERVALS	
0	4	Top soil						
4	118	Tan clay						
118	134	Sand & gravel- med						
134	148	Tan clay & cemented sa	and					
148	214	Sand & gravel- med						
214		Gray shale		<del></del> +				
Z14	215	Glay State						
							9,4	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .7.18:12 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 8/8/12								
mains as water well confidence to the localist two that the hospitals are the hospit								
under the business name of Rosencrantz-Bemis by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies								
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								