WATE	R WEI	LL RECORD	Form W	WC-5	Division of Wate	er Resources App. No	20130663	
		OF WATER WELL:	Fraction	******	Section Number	Township No.	Range Number	
į.	ty: For		SW 1/4 NW 1/4 SE	4 NE 14	22	T 28 S	R 23 □E ☑W	
		Address of Well Location;		Global Positioning System (GPS) information:				
from nearest town or intersection: If at owner's address, check here .					Latitude: (in decimal degrees)			
21/4 South, 31/2 West of Ford, Ks.					Longitude: (in decimal degrees)			
- " TOOMIN DIA WEST OF TOTAL NOT					Elevation:			
					Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Vincent Oil Corp					Collection Method:			
RR#, Street Address, Box #: 155 N. Market- Ste 700					GPS unit (Make/Model:)			
City, State, ZIP Code : Wichita, KS 67202					Digital Map/Photo, Topographic Map, Land Survey			
2 100	ATE WE	T T		Est. Accuracy:				
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 160 ft.								
SECTION BOX: Depth(s) Groundwater Encountered (1)								
SECTION BOX: Depth(s) Groundwater Encountered (1)								
Pump test data: Well water was							ning gnm	
EST VIELD N/A gram Well water was the after hours numbing								
160 6 4								
"	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
SV	V S							
	Was a chemical/bacteriological sample submitted to Department? Yes V No If yes, mo/day/yr sample was submitted							
water well disinfected? ✓ Yes □ No								
5 TYPE OF CASING USED: Steel PVC Other Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .5 in. to .160 ft., Diameter in. to								
Casing height above land surface								
_	Steel	Stainless Steel	PVC		Other (Specify)			
_ =	Brass	Galvanized Steel	None used (open)	hole)	Odici (Specify)	•••••••••		
_		ERFORATION OPENING						
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From 160 ft. to 120 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 160 ft. to 20 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From 20 ft., From ft., From ft. to ft.								
Grout In				n .20 1	ft. to ft.,	From	. ft. toft.	
		est source of possible conta			—	4		
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)								
	Sewer lin	nes		☐ Fuel storage ☐ Fertilizer st			•	
		n well			from well			
FROM	TO	LITHOLOG		FROM			GGING INTERVALS	
0	4	Top soil		1100	. DITTIO. D	CG (COIR.) OI I LO	CONTO INTLICANTO	
4	74	Tan clay		 				
74	108	Sand & gravel- med to	large	 -				
108	118	Tan clay	iai ye	 		/		
118	145	Sand & gravel- clay streaks						
145	160	Gray shale	Juilo	 				
140	100	Cray Strate		+				
				-				
				+				
				+				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .7.23-13 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo/day/year) 8-28-13								
under the business name of Rosencrantz-Bemis Ent Inc. by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies								
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Delink Copy								