

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

20140193

1 LOCATION OF WATER WELL: County: Ford Fraction SW 1/4 NE 1/4 NW 1/4 SW 1/4 Section Number 5 Township No. T 28 S Range Number R 23 E W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] 5 3/4 West of Ford
Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: [] WGS 84, [] NAD 83, [] NAD 27 Collection Method: [] GPS unit (Make/Model: [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

2 WATER WELL OWNER: Vincent Oil Corp RR#, Street Address, Box #: 155 N. Market- Ste 700 City, State, ZIP Code : Wichita, KS 67202
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S 1 mile
4 DEPTH OF COMPLETED WELL 220 ft. Depth(s) Groundwater Encountered (1) 110 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 110 ft. below land surface measured on mo/day/yr. 3-13-14 Pump test data: Well water was ft. after hours pumping gpm EST. YIELD N/A gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 10 in. to 220 ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [X] Oil field water supply [] Dewatering [] Other (Specify below) [] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No If yes, mo/day/yr sample was submitted Water well disinfected? [X] Yes [] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded Casing diameter 5 in. to 220 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [X] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From 220 ft. to 180 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 220 ft. to 20 ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout Intervals: From ft. to ft., From 20 ft. to 0 ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [X] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well None Direction from well Distance from well

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include: 0-4 Top soil, 4-82 Tan clay, 82-136 Sand & gravel- med, 136-152 Tan clay, 152-218 Sand & gravel- med to large, 218-220 Gray & yellow shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 3-13-14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 3-22-14 under the business name of Rosencrantz Bemis Ent Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.