WATE	R WEI	LL RECORD	Form W	WC-5	Division of Wate	r Resources App. No	20140950	
1 LOCATION OF WATER WELL:		Fraction		Section Number	Township No.	Range Number		
Coun	County: Ford		1/4 SW 1/4 NE 1/4 SW 1/4		21	T 28 S	R 23 □E 🗹 W	
Stree	t/Rural A	Address of Well Location;	f unknown, distance &	Global Positioning System (GPS) information:				
Stree from	nearest 1	town or intersection: If at o	owner's address, check	Latitude: (in decimal degrees)				
						Longitude: (in decimal degrees) Elevation:		
2 WATER WELL OWNER: Vincent Oil Corp					Datum: WGS 84, NAD 83, NAD 27			
					Collection Method:			
I	RR#, Street Address, Box #: 155 N. Market- Ste 700 City, State, ZIP Code : Wichita KS 67202				☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City.	City, State, ZIP Code : Wichita, KS 67202					Est. Accuracy: $\square < 3 \text{ m}, \square 3-5 \text{ m}, \square 5-15 \text{ m}, \square > 15 \text{ m}$		
3 LOCATE WELL								
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 120 ft.							
SECI	SECTION BOX: Depth(s) Groundwater Encountered (1)							
	Pump test data: Well water was							
l l								
w								
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
SV	Domestic Feedlot Oil field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well							
	Was a chemical/bacteriological sample submitted to Department? Yes V No							
	S If yes, mo/day/yr sample was submitted							
	Water well disinfected? ✓ Yes □ No							
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter .5 in. to .120 ft., Diameter in. to								
Casing height above land surface. 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ✔ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
GRAVEL PACK INTERVALS: From120 ft. to20 ft., From ft. to ft.								
From								
Grout In		From ft. to	ft From	20	t to 0	From	ft to ft	
Grout Intervals: From								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)								
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Creek ☐ C								
Direction from well South								
FROM	ТО	LITHOLOG	IC LOG	FROM			GGING INTERVALS	
0	4	Top soil						
4	35	Sandy tan clay						
150 166	66 84	Sand & gravel- med, co Cemented sand w/clay		-				
FROM 0 4 35 66 34 90	90	Tan clay	Sucars & Salia					
90	98	Sand & gravel- med, lo	ose					
98	104	Tan clay						
104	109	Sand & gravel- med, lo	ose					
109	120	Yellow & gray shale						
T CONTRACTORIS OR LANDOWNIERIS CERTIFICATION. THE								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .10-27-14 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 11-17-14								
under the business name of Rosencrantz-Bemis Ent Inc by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies								
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink Copy								