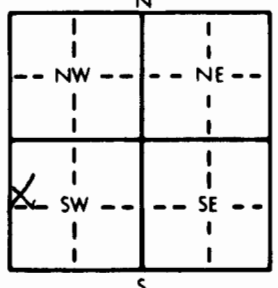


1 LOCATION OF WATER WELL: County: Ford Fraction: SW 1/4 NW 1/4 SW 1/4 Section Number: 21 Township Number: T 28 S Range Number: R 24 E (W)

Distance and direction from nearest town or city street address of well if located within city?  
 From Dodge City, Ks. - 8 miles South on highway 283, 3 miles East and 1 1/4 miles South

2 WATER WELL OWNER: Ron Allen Farms  
 RR#, St. Address, Box #: Route #3  
 City, State, ZIP Code: Dodge City, Kansas 67801  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 218 ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: 84 ft. below land surface measured on mo/day/yr April 3, 1987  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield: .45 gpm; Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: 8 in. to 218 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. XXX; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes XXX No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XXX Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded.....

Blank casing diameter: 5 in. to 218 ft., Dia. .... in. to ..... ft., Dia. .... in. to ..... ft.  
 Casing height above land surface: 12 in., weight SDR 21 lbs./ft. Wall thickness or gauge No. 200 psi

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 170 ft. to 212 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 40 ft. to 218 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 5 ft. to 40 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? East (Good Drainage to East) How many feet? 45

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & clay			
15	60	Clay			
60	75	Clay & fine to medium sand			
75	105	Fine to medium with some coarse sand			
105	120	Medium sand			
120	155	Medium to coarse sand *very loose*			
155	165	Clay & fine to medium sand			
165	180	Fine to medium sand with some coarse sand			
180	195	Medium to coarse sand (very loose)			
195	210	Medium to coarse sand (very loose) & clay	4 ft.		
210	225	Clay (9 ft.) and very fine sand			
225	255	Very fine sand & clay layers			
255	270	Very fine sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 3, 1987 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) April 22, 1987 under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) Judith Creek

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.