

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: FORD	NW 1/4 NE 1/4 NW 1/4	26	T 28 S	R 24 EW

Distance and direction from nearest town or city street address of well if located within city?
9 South 5 1/4 EAST of Dodge City KS.

WATER WELL OWNER: **MINA HAGER**
 RR#, St. Address, Box #: **Rt 3**
 City, State, ZIP Code: **DODGE CITY KS 67801**

Board of Agriculture, Division of Water Resources
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N				
	X			

DEPTH OF COMPLETED WELL: **205** ft. ELEVATION: **105** ft.
 Depth(s) Groundwater Encountered: **105** ft.
 WELL'S STATIC WATER LEVEL: **105** ft. below land surface measured on mo/day/yr **10-13-88**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **5** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **7.78** in. to **205** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well **LIVESTOCK**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? **Yes** No

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)
		7 Fiberglass	

CASING JOINTS: Glued **X** Clamped _____
 Welded _____
 Threaded _____

Blank casing diameter: **5** in. to **185** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **12** in., weight **29** lbs./ft. Wall thickness or gauge No. **SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
			10 Asbestos-cement
			11 Other (specify)
			12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
		7 Torch cut	10 Other (specify)
			11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **185** ft. to **205** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **205** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL:

1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From **0** ft. to **10** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
			13 Insecticide storage
			14 Abandoned water well
			15 Oil well/Gas well
			16 Other (specify below)

NONE WITHIN SIGHT

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	TOP SOIL			
10	90	CLAY			
90	125	SAND & CLAY			
125	150	SAND			
150	205	Gravel			
205		SHALE			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-20-88** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **217** This Water Well Record was completed on (mo/day/yr) **10-26-88**
 under the business name of **BRAN DRILLING CO.** by (signature) **BRAN**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.