|   |   | RECORD                            |   | WWC-5                  |  | vision of Wat   |  |                     |             | 20160106       |  |  |
|---|---|-----------------------------------|---|------------------------|--|---|--|---------------------|-------------|----------------|--|--|
|   |   | Correction                        |   | ge in Well Use         |  | ources App.   |  |                     | Well ID     |                |  |  |
| 1 LOCATION OF WATER WELL:   |   |                                   | Fraction                                      |                        | Section Number Township Number   |   |  |                     | nge Number  |                |  |  |
|   | y: Ford   |                                   |   | 1/4 NW 1/4 NW 1/4      |  |   |  |                     |             |                |  |  |
|   | OWNER:  |                                   |   | First:                 |  | street or Rural Address where well is located (if unknown, distance and |  |                     |             |                |  |  |
| Address:  | Vincent (<br>200 Wes  | a 725                             |   | direction from         | lirection from nearest town or intersection): If at owner's address, check here: |   |  |                     |             |                |  |  |
| Address:  | 200 1163  | 6 723                             |   | 10 1/2 Wes             | 0 1/2 West of Ford   |   |  |                     |             |                |  |  |
| City:   | Wichita   |                                   | State: KS                                     | ZIP: 67202             |  |   |  |                     |             |                |  |  |
| 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:260 ft. 5 Latitude:37.646950 (decimal)  |   |                                   |   |                        |  |   |  |                     |             | (1:1 1         |  |  |
|   | WITH "A" IN Denth(s) Groundwater Encountered: 1)  |                                   |   |                        |  |   | ft. Longitude: 99.951428 (decimal degrees) |                     |             |                |  |  |
|   | N BOX:  | Dry Well                          | y Well Horizontal Datum: WGS 84 NAD 83 NAD 27 |                        |  |   |  |                     |             |                |  |  |
| r   | WELL'S STATIC WATER LEVEL: .  |                                   |   |                        |  |   |  | Latitude/Longitude: |             | 03 LI NAD 27   |  |  |
|   | X   | below is                          | and surface                                   | .yr)6-20-16            | GPS (unit make/model:  |   |  |                     | )           |                |  |  |
|   |   |                                   |   | , measured on (mo-day- | .  | (WAAS enabled? ☐ Yes ☐ No)  |  |                     |             |                |  |  |
|   |   |                                   | vater was 1                                   |                        | ☐ Land Survey ☐ Topographic Map  |   |  |                     |             |                |  |  |
|   |   |                                   | s pumping                                     |                        | ☐ Online Mapper:   |   |  |                     |             |                |  |  |
| l cu l cr   |   |                                   | pumping gpm                                   |                        |  |   |  |                     |             |                |  |  |
| Estimated Vield: N  |   |                                   | ield: N/A                                     | A gnm                  | 6 Eleva  | 6 Elevation:ft. Ground Level TOC  |  |                     |             |                |  |  |
| S Bore Hole Diameter: .   |   |                                   | 10 in to 260                                  | Source                 | Source: Land Survey GPS Topographic Map  |   |  |                     |             |                |  |  |
| 1 n   | nile  |                                   | •••   | in. to                 | ft.  |   |  | Other               |             |                |  |  |
| 7 WELL WATER TO BE USED AS:   |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| 1. Domestic:  | :   |                                   |   | ater Supply: well ID   |  |   |  | ld Water Supply: le |             |                |  |  |
|   | Household 6. Dewatering: how many wells?  |                                   |   |                        |  |   |  |                     |             |                |  |  |
| _   | Lawn & Garden 7. Aquifer Recharge: well ID  |                                   |   |                        |  |   |  | ☐ Uncased ☐ C       |             |                |  |  |
| _   | ☐ Livestock 8. ☐ Monitoring: well ID  |                                   |   |                        |  |   |  |                     |             |                |  |  |
| 3. Feedlo   | . ☐ Irrigation 9. Environmental Remediation: well ID . ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex |                                   |   |                        |  |   |  |                     |             |                |  |  |
| 4. Industr  |   | _                                 | Recovery                                      |                        | LAUACHOII  |   |  |                     |             |                |  |  |
| 4. Industrial Recovery Injection 13. Other (specify):   |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| Was a chemical bacteriological sample submitted to KDHE?   Yes   No 11 yes, date sample was submitted:   Water well disinfected?   Yes   No   |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded   |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| Casing diameter   |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| Casing height above land surface 18 in. Weight SDR-21 lbs./ft. Wall thickness or gauge No.  |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)  |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ■ Saw Cut ☐ None (Open Hole)  |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| SCREEN-PERFORATED INTERVALS: From .260 ft. to .220 ft., From ft. to ft., From ft. to ft.  |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| GRAVEL PACK INTERVALS: From 260. ft. to 20 ft., From ft. to ft., From ft. to ft.  |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| Grout Intervals: From   |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| Nearest source of possible contamination:  Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage   |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| ☐ Sewer 1   | lank ,<br>Lines   |                                   | Pess Pool                                     | Sewage La              |  | Fuel Storage  |  | ☐ Abando            |             |                |  |  |
|   |   |                                   |   |                        |  | Fertilizer St   |  |                     |             |                |  |  |
| Other (Specify)   |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| Direction from well? North Distance from well? 300ft ft.  |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| 10 FROM   | TO  |                                   |   | GIC LOG                | FROM   | TO  |  | HO. LOG (cont.) or  | PLUGGIN     | G INTERVALS    |  |  |
|   | 3   | Top soil                          |   |                        | 235  | 236   | Hard                                       | soap rock (whi      | te)         |                |  |  |
| 3   |   | Brown Clay                        |   |                        | 236  | 255   | Sma  | ill gravel w/ a fev | v brown o   | lay streaks    |  |  |
| 10  | 85  | Tan clay                          |   |                        | 255  | 260   |  | ow & blue shale     |             |                |  |  |
| 85  | 110   | Cemented sa                       | and w/ fin                                    | e to small gravel      |  |   |  |                     |             |                |  |  |
| 110   | 160   | Gravel-tight,                     | small, m                                      | ned, clean, coarse     |  |   |  |                     |             |                |  |  |
| 160   | 193   |                                   |   | nall, med gravel       |  |   |  |                     |             |                |  |  |
| 193   |   | Hard soap ro                      | rd soap rock (white) Notes:                   |                        |  |   |  |                     |             |                |  |  |
| 195   | 235   | Gravel- small, med w/ a few white |   |                        |  |   |  |                     |             |                |  |  |
| clay streaks  |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .6-20-16  |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| under my ju   | urisdiction a   | nd was compl                      | eted on (n                                    | no-day-year) .6-20-1   | o and  | this record   | is tru                                     | e to the best of my | knowled     | ge and belief. |  |  |
| Kansas Wa   | ter Well Co   | nuractor's Lice                   | nse No  | 134 This Wa            | ater Well Re   | cord was co   | mplet                                      | red on (mo-day-ye   | ar) .(:.19- | 10             |  |  |
| Mail  | white conv al   | ong with a fee of                 | 5.00 for each                                 | emis Ent.lnc           | ISas Denartmen   | t of Health and   | 1 Envis                                    | onment Rureau of We | ter GWTC    | Section        |  |  |
| Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. |   |                                   |   |                        |  |   |  |                     |             |                |  |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/2015   |   |                                   |   |                        |  |   |  |                     |             |                |  |  |