1 LOCATION OF WATER WELL:

Fraction	Section Number	Township Number	Range Number
County: Ford	NE ¼ NW ¼ NW ¼	12	T 28 S	R 24 E/W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER:

RR#, St. Address, Box # :
City, State, ZIP Code : Richard Jones R.R. 3 Dodge City, KS 67801

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

```
          N
   +----+----+
   | X  |    |
   | NW | NE |
   +----+----+
 W |    |    | E
   | SW | SE |
   +----+----+
          S
```
1 Mile

4 DEPTH OF COMPLETED WELL. 999 .... ft. ELEVATION: ....

Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL 999 ..... ft. below land surface measured on mo/day/yr ....

Pump test data: Well water was .... ft. after .... hours pumping .... gpm

Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter.......... in. to ....ft., and.................in. to ....ft.

WELL WATER TO BE USED AS:
- 5 Public water supply
- 8 Air conditioning
- 11 Injection well
- 1 Domestic
- 3 Feedlot
- 6 Oil field water supply
- 9 Dewatering
- 12 Other (Specify below)
- 2 Irrigation
- 4 Industrial
- 7 Lawn and garden only
- 10 Monitoring well ....

Was a chemical/bacteriological sample submitted to Department? Yes...........No.....X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X   No

5 TYPE OF BLANK CASING USED:
- 1 Steel
- 3 RMP (SR)
- 5 Wrought iron
- 8 Concrete tile
- 2 PVC
- 4 ABS
- 6 Asbestos-Cement
- 9 Other (specify below)
- 7 Fiberglass

CASING JOINTS: Glued ......Clamped ......
Welded ....
Threaded..................

Blank casing diameter ...5...... in. to .... ft., Dia .... in. to .... ft., Dia .... in. to .... ft.

Casing height above land surface.. 36 .... in., weight .... lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:
- 1 Steel
- 3 Stainless steel
- 5 Fiberglass
- 7 PVC
- 10 Asbestos-cement
- 2 Brass
- 4 Galvanized steel
- 6 Concrete tile
- 8 RMP (SR)
- 11 Other (specify) NA
- 9 ABS
- 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
- 1 Continuous slot
- 3 Mill slot
- 5 Gauzed wrapped
- 8 Saw cut
- 11 None (open hole)
- 2 Louvered shutter
- 4 Key punched
- 6 Wire wrapped
- 9 Drilled holes
- 7 Torch cut
- 10 Other (specify) NA

SCREEN-PERFORATED INTERVALS: From .... NA .... ft. to NA .....ft., From .... ft. to......... ft.
From .... ft. to ....ft., From .... ft. to......... ft.

GRAVEL PACK INTERVALS: From .... ft. to ....ft., From .... ft. to......... ft.
From .... ft. to ....ft., From .... ft. to......... ft.

6 GROUT MATERIAL:
- 1 Neat cement
- 2 Cement grout
- 3 Bentonite
- 4 Other ....

Grout Intervals: From ...6....... ft. to ..3........ ft., From .... ft. to........... ft., From .... ft. to......... ft.

What is the nearest source of possible contamination:
- 1 Septic tank
- 4 Lateral lines
- 7 Pit privy
- 10 Livestock pens
- 14 Abandoned water well
- 2 Sewer lines
- 5 Cess pool
- 8 Sewage lagoon
- 11 Fuel storage
- 15 Oil well/Gas well
- 3 Watertight sewer lines
- 6 Seepage pit
- 9 Feedyard
- 12 Fertilizer storage
- 16 Other (specify below) None DH
- 13 Insecticide storage

Direction from well?   How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) March 15, 1994 .... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/yr) .... under the business name of   by (signature) Richard Jones

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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