

1 LOCATION OF WATER WELL:	Fraction NW SE SW SW 1/4 - 1/4 SE 1/4 - 1/4 SW 1/4	Section Number 17	Township Number T 28 S	Range Number R 25 E
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Distance and direction from nearest town or city street address of well if located within city?

9 S and 4 W of Dodge City

2 WATER WELL OWNER: Roy Zink	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : 2410 6th	Application Number:
City, State, ZIP Code : Dodge City, KS 67801	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 170 ft. ELEVATION: _____ ft.
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1 Mile

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **90** ft. below land surface measured on mo/day/yr **1-20-94**

Pump test data: Well water was **91** ft. after **1** hours pumping **30** gpm

Est. Yield **50** gpm; Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8 3/4** in. to **170** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

☒ Domestic	☐ 3 Feedlot	☐ 6 Oil field water supply	☐ 9 Dewatering	☐ 12 Other (Specify below)
☐ 2 Irrigation	☐ 4 Industrial	☐ 7 Lawn and garden only	☐ 10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes ☒ No _____

5 TYPE OF BLANK CASING USED:	☐ 1 Steel ☒ 2 PVC ☐ 3 RMP (SR) ☐ 4 ABS ☐ 5 Wrought iron ☐ 6 Asbestos-Cement ☐ 7 Fiberglass	☐ 8 Concrete tile ☐ 9 Other (specify below) CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
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Blank casing diameter **5** in. to **130** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Casing height above land surface **24** in. weight _____ lbs./ft. Wall thickness or gauge No. **200 16**

TYPE OF SCREEN OR PERFORATION MATERIAL:	☒ 1 Steel ☐ 2 Brass ☐ 3 Stainless steel ☐ 4 Galvanized steel ☐ 5 Fiberglass ☐ 6 Concrete tile	☒ 7 PVC ☐ 8 RMP (SR) ☐ 9 ABS ☐ 10 Asbestos-cement ☐ 11 Other (specify) ☐ 12 None used (open hole)
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SCREEN OR PERFORATION OPENINGS ARE:

☐ 1 Continuous slot	☐ 3 Mill slot	☐ 5 Gauzed wrapped	☒ 6 Saw cut	☐ 11 None (open hole)
☐ 2 Louvered shutter	☐ 4 Key punched	☐ 6 Wire wrapped	☐ 9 Drilled holes	
		☐ 7 Torch cut	☐ 10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **130** ft. to **170** ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **20** ft. to **170** ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL:	☐ 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other	☐ 5 Asbestos-cement ☐ 6 Concrete tile ☐ 7 Fiberglass
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Grout Intervals: From **top** ft. to **20** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

☐ 1 Septic tank	☐ 4 Lateral lines	☐ 7 Pit privy	☐ 10 Livestock pens	☒ 14 Abandoned water well
☐ 2 Sewer lines	☐ 5 Cess pool	☐ 8 Sewage lagoon	☐ 11 Fuel storage	☐ 15 Oil well/Gas well
☐ 3 Watertight sewer lines	☐ 6 Seepage pit	☐ 9 Feedyard	☐ 12 Fertilizer storage	☐ 16 Other (specify below)
			☐ 13 Insecticide storage	

Direction from well? **East**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	topsoil			
15	30	brown clay			
30	50	sand			
50	60	white clay			
60	70	sand			
70	75	white clay			
75	105	sand + gravel			
105	114	white clay			
114	128	sand + gravel			
128	170	white clay			
170	170	sand + gravel			

5" Eagle PVC 1120 SURZI 200PSI 73°F

ASTM D 2241 Well Casing ICR ASTM F-480 90

Full 20 4330313 BL101

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-20-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 101 This Water Well Record was completed on (mo/day/yr) 1-20-94 under the business name of Bartel Well Drilling, Inc. by (signature) <i>Ruben J. Bartel</i>	
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