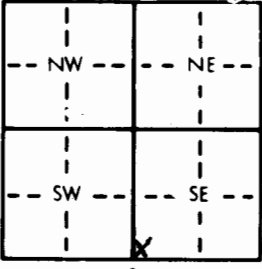


1 LOCATION OF WATER WELL:		Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section Number <u>23</u>	Township Number <u>T 28 S</u>	Range Number <u>R 25 E/W</u>
County: <u>Ford</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>10 miles south of Dodge City</u>					
2 WATER WELL OWNER: <u>City of Dodge City</u>		RR#, St. Address, Box # : <u>705 1st. Street</u>			
City, State, ZIP Code : <u>Dodge City, Kansas 67801</u>		Board of Agriculture, Division of Water Resources Application Number: <u>N/A</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION: <u>2607</u>			
		Depth(s) Groundwater Encountered 1. <u>None</u> ft. 2. <u>None</u> ft. 3. <u>None</u> ft.			
		WELL'S STATIC WATER LEVEL <u>N/A</u> ft. below land surface measured on mo/day/yr <u>N/A</u>			
		Pump test data: Well water was <u>N/A</u> ft. after <u>None</u> hours pumping <u>None</u> gpm			
		Est. Yield <u>N/A</u> gpm: Well water was <u>None</u> ft. after <u>None</u> hours pumping <u>None</u> gpm			
		Bore Hole Diameter <u>6</u> in. to <u>80</u> ft., and <u>None</u> in. to <u>None</u> ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>None</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No <u>None</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>None</u>			
1 Steel 3 RMP (SR)		Welded <u>None</u>			
2 PVC 4 ABS		Threaded <u>None</u>			
Blank casing diameter <u>2</u> in. to <u>62</u> ft., Dia <u>None</u> in. to <u>None</u> ft., Dia <u>None</u> in. to <u>None</u> ft.					
Casing height above land surface <u>2</u> ft. <u>XX</u> weight <u>None</u> lbs./ft. Wall thickness or gauge No. <u>Sched. 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <u>None</u>					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <u>None</u>					
SCREEN-PERFORATED INTERVALS: From <u>37</u> ft. to <u>42</u> ft., From <u>52</u> ft. to <u>57</u> ft.					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>44</u> ft., From <u>67</u> ft. to <u>80</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement <u>62 to 67'</u>					
Grout Intervals: From <u>44</u> ft. to <u>49</u> ft., From <u>0</u> ft. to <u>10</u> ft., From <u>None</u> ft. to <u>None</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>NE</u>		How many feet? <u>400</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Clay	75	80	Clay
5	10	Clay			
10	15	Clay			
15	20	Clay			
20	25	Sandy Clay			
25	30	Clay			
30	35	Clay			
35	40	Clay			
40	45	Clay			
45	50	Clay			
50	55	Clay			
55	60	Clay			
60	65	Clay			
65	70	Clay			
70	75	Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Dec. 9, 1983</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>245</u> This Water Well Record was completed on (mo/day/yr) <u>2-17-84</u>					
under the business name of <u>Western Well & Pump, Inc.</u> by (signature) <u>Roy F. Senior</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					