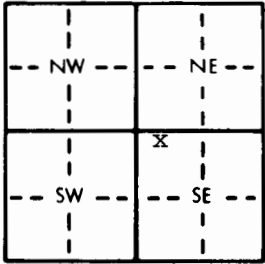


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Ford		NW 1/4 NW 1/4 SE 1/4	23	T 28 S	R 25 E/W
Distance and direction from nearest town or city street address of well if located within city? XXXXXX 10 miles South of Dodge City, Kansas					
2 WATER WELL OWNER: City of Dodge City		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: 705 1st. street		Application Number: N/A			
City, State, ZIP Code: Dodge City, Kansas 67801					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 420 ft. ELEVATION: 2570			
		Depth(s) Groundwater Encountered 1. 116 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 116 ft. below land surface measured on mo/day/yr 1-6-84 Pump test data: Well water was N/A ft. after hours pumping gpm Est. Yield N/A gpm Well water was ft. after hours pumping gpm Bore Hole Diameter 7-7/8 in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
Blank casing diameter 2 in. to 96 ft. Dia 2" in. to 166-171 ft. Dia					
Casing height above land surface 24 in. weight lbs./ft. Wall thickness or gauge No. Sched. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 96 ft. to 166 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 10 ft. to 91 ft. From 96 ft. to 171 ft.					
From 176 ft. to 420 ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement 171-176					
Grout Intervals: From 0 ft. to 10 ft. From 91 ft. to 96 ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? south		How many feet? 500			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Top soil	140	150	Medium Gravel
10	20	Clay and streaks of sand	150	160	Med. Gravel - sandy clay
20	25	Fine sand	160	170	Med. gravel
25	30	Sandy Clay	170	180	Med. gravel
30	40	Sandy Clay	180	190	Med. gravel
40	50	Fine sand	190	200	Med. gravel
50	60	Fine sand	200	220	Med. gravel
60	70	Fine sand	220	230	Med. gravel
70	80	Fine sand	230	240	Med. gravel
80	90	Fine sand	240	245	Med. gravel
90	100	Fine sand	245	250	Clay
100	110	Sandy Clay	250	260	Sandy clay - med. gravel
110	120	Med. gravel - sandy clay	260	270	Sandy clay
120	130	Med. gravel	270	280	Sandy clay
130	140	Med. gravel	280	290	Sandy clay
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Dec. 11, 1983 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 245 This Water Well Record was completed on (mo/day/yr) 2-17-84 under the business name of Western Well & Pump, Inc. by (signature) Roy F. Senior					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

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