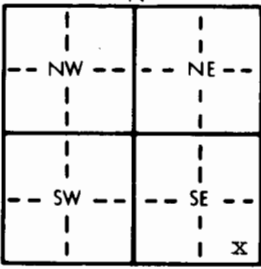


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Ford	SE 1/4 SE 1/4 SE 1/4	23	T 28 S	R 25 E/W

Distance and direction from nearest town or city street address of well if located within city?

10 miles South of Dodge City, Kansas

2 WATER WELL OWNER:	City of Dodge	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	705 1st. street	Application Number: N/A
City, State, ZIP Code :	Dodge City, Kansas 67801	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 380 ft. ELEVATION: 2,555
	Depth(s) Groundwater Encountered 1. 105 ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL 105 ft. below land surface measured on mo/day/yr 1-6-84
	Pump test data: Well water was None ft. after hours pumping gpm
	Est. Yield None gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter 6 in. to 380 ft., and in. to ft.
	WELL WATER TO BE USED AS:
	5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes <input checked="" type="checkbox"/> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter 2 in. to 85 ft., Dia. 2 in. to 155-160 ft., Dia. in. to ft.			
Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. Sched. 40			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From 85 ft. to 155 ft., From ft. to ft.		
	From ft. to ft., From ft. to ft.		
GRAVEL PACK INTERVALS:	From 10 ft. to 75 ft., From ft. to ft.		
	From 165 ft. to 380 ft., From ft. to ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 75 ft. to 80 ft., From 160 ft. to 165 ft., From ft. to ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? Northwest			How many feet? 1500	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Clay	150	160	Small gravel
10	20	Clay	160	170	Small gravel
20	30	Clay	170	180	Small gravel
30	40	Clay	180	190	Small gravel
40	50	Clay	190	200	Small gravel
50	60	Clay	200	210	Sandy Clay
60	70	Clay	210	220	Fine sand
70	80	Clay	220	230	Fine sand
80	90	Sandy Clay	230	240	Small Gravel
90	100	Sandy Clay	240	250	Small gravel
100	110	Sandy Clay	250	260	Fine sand
110	120	Small gravel	260	270	Fine sand
120	130	Small gravel	270	280	Fine sand
130	140	Small gravel	280	290	Small gravel
140	150	Small gravel	290	300	Small gravel

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Dec. 10, 1983 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 245 This Water Well Record was completed on (mo/day/yr) 2-21-84
under the business name of Western Well & Pump, Inc. by (signature) Roy F. Senor

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

