

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Ford</u>		<u>NW 1/4 NW 1/4 NE 1/4</u>	<u>19</u>	<u>T 28 S</u>	<u>R 25 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 Miles East 3 mile South 1 1/2 Mile East</u>					
2 WATER WELL OWNER: <u>Mr. Danny Post</u>					
RR#, St. Address, Box # : <u>10629 Valley Road</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Dodge City, Kansas 67801</u>				Application Number: <u>20,447.01</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>224</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 <u>150'</u> ft. 2 <u>180</u> ft. 3 <u>184</u> ft.			
		WELL'S STATIC WATER LEVEL <u>147</u> ft. below land surface measured on mo/day/yr <u>11-3-04</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>25</u> gpm: Well water was ft. after hours pumping gpm			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				CASING JOINTS: Glued <u>X</u> Clamped	
				Welded	
				Threaded	
Blank casing diameter <u>5</u> in. to <u>19.8</u> ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface <u>12"</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR21</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless Steel		5 Fiberglass	
2 Brass		4 Galvanized Steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-Cement	
				11 Other (Specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Guazed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>19.8</u> ft. to <u>224</u> ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>20'</u> ft. to <u>224</u> ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>20-18 Bentonite</u> ft. From <u>18-0 Cement Grout</u> ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	40	Topsoil & clay	150	173	Sand
40	60	Clay	173	180	Clay & sand
60	75	Clay & lime	180	182	Sand
75	88	Clay & lime	182	184	Clay
88	97	Sand	184	195	Sand & little clay
97	105	Cemented sand (very hard)	195	213	Sand
105	112	Cemented sand (very hard) & sand	213	224	Shale
112	120	Sand & little clay			
120	125	Sand & little clay			
125	133	Clay			
133	135	Sand			
135	145	Sand (little fine & little clay			
145	147	Lime (very hard)			
147	150	Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-5-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>223</u> This Water Well Record was completed on (mo/day/yr) <u>11-3-04</u> under the business name of <u>Dunham Drilling Inc.</u> by (signature) <u>Karen Dunham</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					