

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Ford</u>		Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>27</u>	Township Number T <u>28</u> S	Range Number R <u>25</u> E <u>(W)</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>From Dodge City, 9 mi. S. 1 mi. W.</u>			<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																										
<b>2 WATER WELL OWNER:</b> <u>Lane Newell</u> RR#, St. Address, Box #: <u>10981 Warrior Rd.</u> City, State, ZIP Code: <u>Dodge City, KS. 67801</u>																													
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"><tr><td> </td><td> </td><td> </td><td>X</td></tr><tr><td>-- NW --</td><td> </td><td>-- NE --</td><td> </td></tr><tr><td>W</td><td> </td><td> </td><td>E</td></tr><tr><td>-- SW --</td><td> </td><td>-- SE --</td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td>S</td><td> </td><td> </td><td> </td></tr></table>				X	-- NW --		-- NE --		W			E	-- SW --		-- SE --						S				<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>320</u> ..... ft.  Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL... <u>17.2</u> ..... ft. below land surface measured on mo/day/yr... <u>9/18/08</u> Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <input checked="" type="checkbox"/> No .....				
			X																										
-- NW --		-- NE --																											
W			E																										
-- SW --		-- SE --																											
S																													
<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued.. <input checked="" type="checkbox"/> ... Clamped..... <input checked="" type="radio"/> PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded..... Blank casing diameter ..... <u>5</u> ..... in. to <u>240</u> ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface..... <u>12</u> ..... in., Weight ..... lbs./ft. Wall thickness or guage No. <u>SDR 21</u> ..... TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass <input checked="" type="radio"/> PVC 9 ABS 11 Other (Specify) ..... 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped <input checked="" type="radio"/> Saw Cut 10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From..... <u>240</u> ..... ft. to ..... <u>320</u> ..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From..... <u>24</u> ..... ft. to ..... <u>215</u> ..... ft., From ..... <u>225</u> ..... ft. to ..... <u>320</u> ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.																													
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <input checked="" type="radio"/> Bentonite 4 Other ..... Grout Intervals: From ..... <u>4</u> ..... ft. to ..... <u>24</u> ..... ft., From ..... <u>215</u> ..... ft. to ..... <u>325</u> ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify) 2 Sewer lines 5 Cess pool 8 Sewage lagoon <input checked="" type="radio"/> Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well ..... Direction from well? ..... <u>East</u> ..... How many feet? ..... <u>65</u> .....																													
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS																								
0	2	Topsoil	260	290	Med. Sand																								
2	82	Tan clay	290	320	Med. Sand & Tan clay layers																								
82	100	Tan clay & white rock ledges																											
100	130	Med. Sand																											
130	140	Sandrock & Med. Sand																											
140	210	Med. Sand																											
210	220	Tan clay																											
220	225	Tan sandy clay																											
225	254	Med. Sand																											
254	260	Tan clay																											
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/18/08</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/year) <u>12/18/08</u> under the business name of <u>Santzen Water Well</u> by (signature) <u>[Signature]</u>																													
<b>INSTRUCTIONS:</b> Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .																													