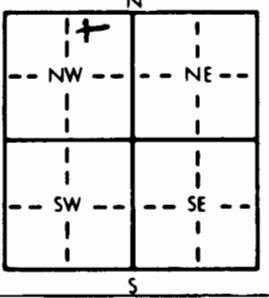


1 LOCATION OF WATER WELL:		Fraction County: <b>Gray</b>	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 7	Township Number T 28 S	Range Number R 27 E/N	
Distance and direction from nearest town or city street address of well if located within city? <b>Haggard, KS 6mi West of Ensign, KS on Highway 56</b>							
2 WATER WELL OWNER:		Dodge City Cooperative Exchange RR#, St. Address, Box # : 710 W. T+21 City, State, ZIP Code : Dodge City, KS 67801					Board of Agriculture, Division of Water Resources Application Number:
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 211 ft. ELEVATION: 188.5 ft.					
		Depth(s) Groundwater Encountered 1. 188.5 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 12 in. to 220 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <b>MW-7</b> Was a chemical/bacteriological sample submitted to Department? Yes No ✓; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓					
5 TYPE OF BLANK CASING USED:		1 Steel 3 RMP (SR) <b>2 PVC</b> 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued Clamped Welded Threaded ✓		
Blank casing diameter 4 in. to 181 ft., Dia in. to ft., Dia in. to ft.		Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel	5 Fiberglass 6 Concrete tile 7 Gauzed wrapped 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)		
SCREEN-PERFORATED INTERVALS:		From 181 ft. to 211 ft., From ft. to ft.	From ft. to ft., From ft. to ft.	From ft. to ft., From ft. to ft.	ft. to ft.		
GRAVEL PACK INTERVALS:		From 170 ft. to 220 ft., From ft. to ft.	From ft. to ft., From ft. to ft.	From ft. to ft., From ft. to ft.	ft. to ft.		
6 GROUT MATERIAL:		1 Neat cement Grout Intervals: From 0 ft. to 172 ft., From 172 ft. to 172 ft., From 172 ft. to 175 ft.	2 Cement grout 3 Bentonite 4 Other	5 Pit privy 6 Sewage lagoon 7 Feedyard	8 Saw cut 9 Drilled holes 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)	
What is the nearest source of possible contamination:		1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit	175 ft., From 175 ft. to 175 ft.	How many feet? <b>UST Basin</b> <b>North Southwest</b>			
Direction from well? <b>NE</b> 120		LITHOLOGIC LOG					
FROM	TO	LITHOLOGIC LOG			FROM	TO	
0	.3	clayey sand					
.3	5.8	clayey silt					
5.8	12.5	silty clay					
12.5	18.5	silty sand					
18.5	23.8	clayey silt					
23.5	58.5	silty sand					
58.5	63.5	clayey silt					
63.5	75.4	silty sand					
75.4	90.0	clayey silt					
90.0	106.5	silty sand					
106.5	147.5	clayey silt					
147.5	176	sandy silty clay					
176	184	silty sand					
184		sand					
PLUGGING INTERVALS							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>11/17/95</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>540</b> This Water Well Record was completed on (mo/day/yr) <b>11/17/95</b> under the business name of <b>Prairie Land Environmental Remediation Inc.</b> by (signature) <b>J. D. J. D.</b>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							