

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: Gray		NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	7		T 28 S	R 27 EW
Distance and direction from nearest town or city street address of well if located within city?						
2 WATER WELL OWNER: Dodge City Coop % Terry Cramer						
RR#, St. Address, Box # : Hwy 56		City, State, ZIP Code : Dodge City, KS 67801		Board of Agriculture, Division of Water Resources Application Number: MW #13		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 220 ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL 200.30 ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter 8 in. to 220 ft. and _____ in. to _____ ft.				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes _____ No X						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded X						
Blank casing diameter 4 in. to 180 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface 0 in., weight 2.071 lbs./ft. Wall thickness or gauge No. .237						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From 180 ft. to 220 ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From 177 ft. to 220 ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____						
Grout Intervals From 0 ft. to 177 ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated Site 13 Insecticide storage						
Direction from well? _____ How many feet? _____						
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		Surface	209	220	Sandy Clay & Caliche w/ Few Sand Str
2	3		Loess			
3	10		Clay & Silty Clay			
10	29		Clay, Silty Clay & Caliche Str			
29	52		Clay with Caliche			
52	90		Sandy Clay w/ Caliche Lens			
90	116		Sandy Clay w/ Caliche Str			
116	124		Sandy Clay w/ Lots of Caliche			
124	155		Sandy Clay w/ Caliche Str			
155	184.5		Sandy Clay w/ Caliche & Few Sandstone Str			
184.5	195		Fine to Some Med Sand			
			W/ Lots of Sandy Clay & Caliche			
195	209		Sandy Clay & Caliche			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was _____						
completed on (mo/day/yr) 7-1-04 and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 08-02-04						
under the business name of Woofter Pump & Well, Inc. by (signature) <i>[Signature]</i>						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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