

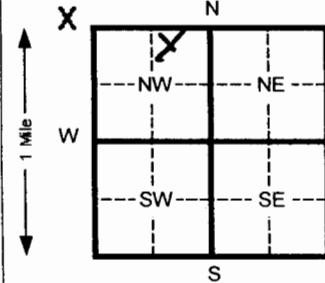
1 LOCATION OF WATER WELL:	Fraction County: Gray NW 1/4 NE 1/4 NW 1/4	Section Number 7	Township Number T 28 S	Range Number R 27 E
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Dodge City Coop % Terry Cramer

RR#, St. Address, Box #: Hwy 56
City, State, ZIP Code : Haggard, KS 67801

MW-11

Board of Agriculture, Division of Water Resources
Application Number:3 LOCATE WELL'S LOCATON WITH
AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL	220'	ft. ELEVATION:	2776.92			
Depth(s) Groundwater Encountered	1	ft. 2	ft. 3	ft.		
WELL'S STATIC WATER LEVEL	201.08	ft. below land surface measured on mo/day/yr	6/17/04			
Pump test data: Well water was		ft. after	hours pumping	gpm		
Est. Yield	gpm:	Well water was	ft. after	hours pumping	gpm	
Bore Hole Diameter	8	in. to	220	ft. and	in. to	ft.
WELL WATER TO BE USED AS:	5 Public water supply 1 Domestic 3 Feed lot 2 Irrigation 4 Industrial	6 Oil field water supply 7 Lawn and garden (domestic)	8 Air conditioning 9 Dewatering 10 Monitoring well	11 Injection well 12 Other (Specify below)		
Was a chemical/bacteriological sample submitted to Department? Yes	No X	If yes, mo/day/yr sample was				
submitted		Water Well Disinfected? Yes	No X			

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)
2 PVC 4 ABS

5 Wrought Iron 8 Concrete tile

6 Asbestos-Cement 9 Other (specify below)

CASING JOINTS: Glued _____ Clamped _____

Welded _____

Threaded X

Blank casing diameter 4 in. to 180 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 0 in., weight 2.071 lbs./ft. Wall thickness or gauge No. 237

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)

5 Gauzed wrapped 9 ABS 12 None used (open hole)

6 Wire wrapped 11 None (open hole)

7 Torch cut 12 None used (open hole)

8 Saw cut 11 None (open hole)

9 Drilled holes 12 None used (open hole)

10 Other (specify) 11 None (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped

2 Louvered shutter 4 Key punched 6 Wire wrapped

7 Torch cut

SCREEN-PERFORATED INTERVALS: From 180 ft. to 220 ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 177 ft. to 220 ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals From 0 ft. to 177 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

Contaminated Site

Direction from well?

How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		Surface	164	177	Clay, Caliche, & Sandstone
2	3		Fine Sand	177	191	Sandy Clay, Fine Sand& s.caliche
3	15		Clay	191	202	Clay
15	50		Clay & Caliche	202	211	Clay w/a few Caliche Strks
50	56		Fine Sand w/Sandy Clay & Caliche	211	216	Clay w/Sandstone Strks
56	74		Sandy Clay W/caliche & a few Sandy Streaks	216	220	Caliche w/Sandy Clay
74	76		Sandy Clay w/lots of Caliche			
76	86		Sandy Clay			
86	109		Sandy Clay w/Caliche			
109	118		Caliche & Clay			
118	135		Clay w/Caliche Strks			
135	164		Clay w/lots of Caliche			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/yr) 7-1-04 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 8-2-04

under the business name of Woofer Pump & Well, Inc. by (signature) *Jay C. Woofer*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

JES