

1 LOCATION OF WATER WELL: County: Gray		Fraction NW ¼ NE ¼ NW ¼	Section Number 7	Township Number T 28 S	Range Number R 27 E
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: Dodge City Coop % Terry Cramer RR#, St. Address, Box # : HWY 56 City, State, ZIP Code : Haggard, Ks			Board of Agriculture, Division of Water Resources Application Number: SV-2		
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL Depth(s) Groundwater Encountered 1 ft. ft. 2 ft. ft. 3 ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 200 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) <input checked="" type="checkbox"/> Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile Casing Joints: Glued Clamped X 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 4 in. to 50 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface 0 in., weight 2.071 lbs./ft. Wall thickness or gauge No. .237					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 9 ABS 12 None used (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 50 ft. to 200 ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 48 ft. to 200 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite X 4 Other Grout Intervals From 1 ft. to 43 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) CONTAMINATED SITE					
Direction from well? How many feet?					
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO
0	3		Road & drive, sd & gravel		
3	20		Silty clay	174	184
20	36		Fine to very fine gr silty sd, loose		
36	40		Clayey silt to silty clay, slightly	184	198
			Sandy, very fine grained		
40	60		Silty clay to clayey silt, abund cal	198	200
60	78		Fine gr sandy silt to silty sd, abund caliche		
78	88		very fine grained silty sand		
88	94		Sandy clay w/abund cal strks & nod		
94	120		Silty clay to clayey silt, abund cal, Stringer very fine gr sand		
120	174		Sandy clay to clayey very fine gr sand, abund cal, w/some fine to		
RECEIVED OCT 08 2004					
BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on (mo/day/yr) 9-904			and this record is true to the best of my knowledge and belief. Kansas		
Water Well Contractor's License No. 554			This Water Well Record was completed on (mo/day/yr) 10-6-04		
under the business name of Woofter Pump & Well Inc.			by (signature) <i>Gray C. W. Cramer</i>		
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					