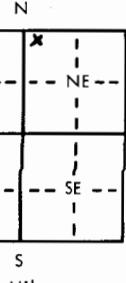


USE TYPEWRITER OR BALL
POINT PEN-PASS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Location of well:	County <i>Gray</i>	Fraction <i>NW_{1/4} NW_{1/4} NE_{1/4}</i>	Section number <i>5</i>	Township number <i>T 28 S</i>	Range number <i>R 27 E</i>	
Distance and direction from nearest town or city: <i>3 1/4 W of Ensign</i>		3. Owner of well: R.R. or street: City, state, zip code: <i>Duane Miller Cimarron, KS</i>				
4. Locate with "X" in section below: 		Sketch map: 				
		6. Bore hole dia. <u>26</u> in. Completion date <u>3-11-77</u> Well depth <u>295</u> ft.				
		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary				
		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
		9. Casing: Material <u>Steel</u> Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36</u> lbs./ft. Dia <u>16</u> in. to <u>295</u> ft. depth Wall Thickness: inches or Dia. <u>in.</u> to <u>ft.</u> depth gage No. <u>250</u>				
5. Type and color of material <i>See attachment</i>		From	To	10. Screen: Manufacturer's name <u>Johnson</u> Type <u>Continuous</u> dia. <u>16"</u> Slot/gauze <u>125</u> Length <u>60</u> Set between <u>205</u> ft. and <u>265</u> ft. ft. and <u>ft.</u> Gravel pack? <u>Yes</u> Size range of material <u>1/4 x 1/2</u>		
				11. Static water level: <u>178</u> ft. below land surface Date <u>3-16-77</u>		
				12. Pumping level below land surfaces: <u>202</u> ft. after <u>hrs.</u> pumping <u>1435</u> g.p.m. <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> Estimated maximum yield <u>g.p.m.</u>		
				13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No Date <u></u>		
				14. Well head completion: <u>Pitless adapter</u> <u>12</u> Inches above grade		
				15. Well grouted? <u>Yes</u> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: <u>None</u> ft. <u>Direction</u> <u>Type</u> <u>Observ</u> Well disinfected upon completion? <u>Yes</u> <input checked="" type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u></u> Model number <u></u> HP <u></u> Volts <u></u> Length of drop pipe <u>ft.</u> capacity <u>g.p.m.</u> Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)				18. Elevation: <i>Flat</i> Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		
19. Remarks:					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Henkle Drilg. & Supply 145</i> Business name <u>Box 639 Garden City, KS</u> License No. Address <u></u> Signed <u>E.L. Botrell</u> Date <u>4-7-77</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

PUBLICATIONS RECEIVED

CUSTOMERS NAME Duane Miller DATE 2-15-77
STREET ADDRESS _____ TEST # 3 E. LOG Yes
CITY & STATE Cimarron, KS DRILLER Lee
COUNTY Gray QUARTER NE SECTION 5 TOWNSHIP 28 RANGE 27

LOCATION 90' E, approx. 35' S of the NW corner of the NE 1/4
(Underground cable 35' N of test hole) WELL LOCATION

GARDEN CITY, KS
Phone 276-3278
TEST HOLE 5 & 6

MURKIN DRILLING & SUPPLY CO., INC. SUBLETTE, KS
IRRIGATION HEADQUARTERS Phone 675-4311
IRRIGATION & INDUSTRIAL WELLS * * * * STOCK WELLS