

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: GRAY CO		Fraction ¼ SW ¼ SW ¼ NW ¼	Section Number 29	Township No. T 28 S	Range Number R 27 <input type="checkbox"/> E <input checked="" type="checkbox"/> W									
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> JCT of 23&54: 21 N on 23 to RD CC, 2 E to dead end, 1/2 S, 150 E to State W/Blue Flags			Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m											
2 WATER WELL OWNER: Mark Clark RR#, Street Address, Box #: 29506 RD City, State, ZIP Code : Ensiane KS 67841														
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <table border="1" style="margin: 10px auto; text-align: center; width: 100px;"> <tr><td></td><td></td><td></td></tr> <tr><td>W</td><td>X</td><td>E</td></tr> <tr><td></td><td></td><td></td></tr> </table> S [-----] 1 mile [-----]					W	X	E				4 DEPTH OF COMPLETED WELL 240 ft. Depth(s) Groundwater Encountered (1) 100 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 100 ft. below land surface measured on mo/day/yr. 06-04-12 Pump test data: Well water was 155 ft. after 1 hours pumping 55 gpm EST. YIELD 55 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 10 3/4 in. to 240 ft., and in. to ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
W	X	E												
5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded Casing diameter 5" in. to 160 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., Weight 3.706 lbs./ft., Wall thickness or gauge No. SDR 21-316 TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input checked="" type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) SCREEN-PERFORATED INTERVALS: From 160 ft. to 200 ft., From ft. to ft. From 220 ft. to 240 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 60 ft. to 240 ft., From ft. to ft. From ft. to ft., From ft. to ft.														
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input type="checkbox"/> Bentonite <input type="checkbox"/> Other Grout Intervals: From 1 ft. to 25 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit-privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well Direction from well Distance from well														
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS									
0	4	TOP SOIL	231	240	BLUE/GREY, CLAY & SHALE									
4	15	BROWN CLAY												
15	76	TAN CLAY												
76	107	PINK SANDY CLAY & SAND												
107	115	SAND/MED. COARSE												
115	134	SAND/SANDSTONE/COARSE SAND												
134	186	SAND/SANDSTONE/SANDY CLAY												
186	203	BLUE CLAY/SANDSTONE												
203	218	BLUE CLAY												
218	231	SANDSTONE/BLUE CLAY												
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 06-20-2012 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 430 This Water Well Record was completed on (mo/day/year) 06-20-2012 under the business name of Howard Drlg Co Box 806 Beaver OK 73932 by (signature) <i>Phil Howard</i>														
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .														