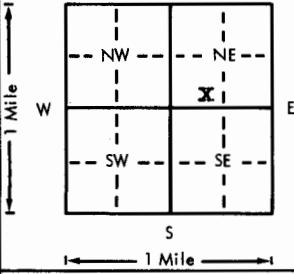


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Gray	Fraction SE_{1/4} SW_{1/4} NE_{1/4}	Section number 2	Township number T 28	Range number S R 28	
2. Distance and direction from nearest town or city: 1 mi N; 1 1/2 mi W of Haggard Street address of well location if in city:	3. Owner of well: Bill Good R.R. or street: Montezuma, Ks. 67867 City, state, zip code:					
4. Locate with "X" in section below: 	Sketch map:					
5. Type and color of material	From	To	6. Bore hole dia. 26 in. Completion date 1/5/77 Well depth 289 ft.			
Surface Clay	0	20	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
Clay, little sand	20	180	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
Sand, gravel, little clay	180	200	9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.86 lbs./ft. Dia. 16 in. to 289 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. .219			
Sand, gravel, loose	200	275	10. Screen: Manufacturer's name Lakewood Type Millslot Dia. 16" Slot/gauze 1/8 x 2 Length 90' Set between 199 ft. and 289 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material 1 1/2			
Clay, shale	275	289	11. Static water level: 200 ft. below land surface Date 4/10/76			
			12. Pumping level below land surfaces: 248 ft. after 4 hrs. pumping 2200 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 2500 g.p.m.			
			13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>			
			14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade			
			15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.			
			16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type NA Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No			
			17. Pump: Not installed Manufacturer's name Worthington Model number 3S-15M185 HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe 280 ft. capacity 1850 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 136 A High Plains Drilling & Supply Inc Business name 102 N 3rd, Garden City, Ks. License No. 1-2-77 Address 102 N 3rd, Garden City, Ks. Date 1-2-77 Signed Bob D. Thibbess Authorized representative
18. Elevation:	19. Remarks:					
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5