

1 LOCATION OF WATER WELL:	Fraction County: <i>Gray</i>	SW $\frac{1}{4}$	nw $\frac{1}{4}$	nw $\frac{1}{4}$	Section Number 36	T 28 S	Range Number R 29 EW
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Distance and direction from nearest town or city street address of well if located within city?

From Montezuma, In 1/2 Bk top + S6 Hwy. Int. 2 miles South

2 WATER WELL OWNER: *Lee Bullinger*

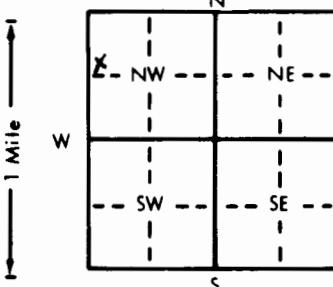
RR#, St. Address, Box # : *9905 T Rd*

City, State, ZIP Code : *Montezuma, Ks 67867*

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL..... ft. ELEVATION:
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Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.

WELL'S STATIC WATER LEVEL *114* ft. below land surface measured on mo/day/yr *3-27-96*

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm; Well water was ft. after hours pumping gpm

Bore Hole Diameter *9 1/8* in. to *160* ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued .. X .. Clamped
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1 Steel 3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded

2 PVC

4 ABS

7 Fiberglass

Threaded

Blank casing diameter *5* in. to *120* ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface *12* in., weight lbs./ft. Wall thickness or gauge No. *SDR 21*

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

5 Fiberglass

8 RMP (SR)

10 Asbestos-cement

2 Brass 4 Galvanized steel

6 Concrete tile

9 ABS

11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter 4 Key punched

6 Wire wrapped

9 Drilled holes

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From *120* ft. to *160* ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From *24* ft. to *160* ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From *4* ft. to *24* ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines

6 Seepage pit

12 Fertilizer storage

16 Other (specify below)

Direction from well?

North

How many feet?

20'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
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0	1	<i>Topsoil</i>			
1	45	<i>Brown Clay</i>			
45	58	<i>Mad. sand</i>			
58	72	<i>Brown Clay & Sandrock ledges</i>			
72	80	<i>White rock - white sandrock</i>			
80	109	<i>Mad. sand with sandrock ledges</i>			
109	114	<i>Cemented sand (hard)</i>			
114	141	<i>Mad. sand</i>			
141	142	<i>Brown Clay</i>			
142	164	<i>Sandrock + Brown Clay</i>			
164		<i>Yellow clay shale</i>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, <input type="checkbox"/> (2) reconstructed, or <input type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>3-27-96</i> and this record is true to the best of my knowledge and belief. Kansas
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Water Well Contractor's License No. *533* This Water Well Record was completed on (mo/day/yr) *6-6-96*

under the business name of *Gentrys Water Well Repair* by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.