

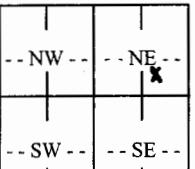
WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction NW 1/4 SE 1/4 NE 1/4	Section Number 25	Township Number T 28 S	Range Number R 29 E/W
Distance and direction from nearest town or city street address of well if located within city? <i>From Montezuma, Jct. 13 Rd. and Geronimo, 1/2 mile south 1/4 mile west.</i>					
2 WATER WELL OWNER:		Aaron Jantz RR#, St. Address, Box # : 26503 11 Rd. City, State, ZIP Code : Montezuma, KS. 67367			

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 360 ft.			
 N W E S		Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 231 ft. below land surface measured on mo/day/yr. 5/6/09 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes <input checked="" type="checkbox"/> No			

5 TYPE OF CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped.....
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded.....
② PVC	4 ABS	7 Fiberglass	Threaded.....
Blank casing diameter 5 in. to 320 ft., Diameter in. to ft., Diameter in. to ft.				
Casing height above land surface 12 in., Weight lbs./ft. Wall thickness or guage No. SDR 21.....				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless Steel	5 Fiberglass	② PVC	9 ABS
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement
RECEIVED 11 Other (Specify) 12 None used (open hole) NOV 25 2009				
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes
2 Louvered shutter	4 Key punched	6 Wire wrapped	⑧ Saw cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 320 ft. to 460 ft., From ft. to ft.				
From ft. to ft., From ft. to ft.				
GRAVEL PACK INTERVALS: From 24 ft. to 310 ft., From 320 ft. to 460 ft.				
From ft. to ft., From ft. to ft.				
BUREAU OF WATER				

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	③ Bentonite	4 Other
Grout Intervals: From 4 ft. to 25 ft., From 310 ft. to 320 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
① Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well below
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil	270	280	Sandstone
2	80	Tan clay & med. sand	280	320	Shale
80	90	White rock	320	360	Shale & Sandstone layers
90	97	Tan Sandy	360	385	Sandstone
97	105	Coarse sand	385	415	Shale
105	146	Med. sand & white rock layers	415	426	Sandstone
146	150	Ochre & limestone	426	431	Shale
150	240	Shale	431	470	Sandstone
240	265	Sandstone			
265	270	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/6/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 533 This Water Well Record was completed on (mo/day/year) 10/2/09 under the business name of <i>Tantron Water Well</i> by (signature) <i>[Signature]</i>					
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INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.