| WATER WELL RECORD | | Form W | WC-5 | Di | vision of Wate | r Resources App. No | 0. | |
|---|--------------------------------------|-----------------------|----------|-------------|--|---------------------|--|--|
| 1 LOCATION OF WATER WELL: | | Fraction | 200 | Section | on Number | Township No. | Range Number | |
| County: Swy Sw 45a | | | 1456 1 | | 10 | T 28 S | R J DE WW | |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here | | | | | | System (GPS) in | | |
| From Montezuma, 1/2 miles northon 12rd. | | | | | Latitude: | | | |
| then 13/8 mile west | | | | Eleva | Elevation: | | | |
| 2 WATER WELL OWNER: Montezuma Church | | | | | Datum: WGS 84, NAD 83, NAD 27 Collection Method: | | | |
| RR#, Street Address, Box #: 11506 AA Rd. | | | | | GPS unit (Make/Model:) | | | |
| City, State, ZIP Code : Montezama, Ks. 67867 | | | 62867 | | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m | | | |
| 3 LOCATE WELL | | | ······ | | ccuracy: [< | 3 m, ∐ 3-5 m, ∐ | 5-15 m, >15 m | |
| WITH AN "X" IN | 4 DEPTH OF | COMPLETED WEL | r 2 . | <i>t</i> S | ft. | | | |
| SECTION BUX: | Depth(s) Groundwater Encountered (1) | | | | | | | |
| | WELL'S STATIC WATER LEVEL | | | | | | | |
| EST. YIELDgpm. Well water wasft. after | | | | | | | ping gpm | |
| W E Bore Hole Diameter | | | | | | | ft. | |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well | | | | | | | | |
| SW SE | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes X No | | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | |
| water well distinceted: [X 1es [] 100 | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter in. to ft. | | | | | | | | |
| Casing height above land surface | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | |
| | lless Steel anized Steel | PVC None used (open h | ole) | _] Other (S | Specify) | | ••••• | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| ☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From ##5. ft. to 5.45. ft., From ft. to ft. | | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | | |
| GRAVEL PACK INTERVALS: From 24 ft. to 300 ft., From 3/0 ft. to 5.45 ft. | | | | | | | | |
| From | | | | | | | | |
| Grout Intervals: From A ft. to A ft., From 300 ft., From ft. to ft. | | | | | | | | |
| What is the nearest source | | | | | | | / / / / / / | |
| Septic tank Lateral lines Pit privy Livestock p Sewer lines Cesspool Sewage lagoon Fuel storage | | | | | Abandoned water well | | | |
| Watertight sewer lines Seepage pit Feedyard Fertilizer sto | | | | | Oil well/ga | | one observed | |
| Direction from well | | | | | | | THE THE PERSON NAMED IN COLUMN TO TH | |
| FROM TO SO Tan | LITHOLOG C/ay | alC LOG | FROM 470 | TO 476 | | | GGING INTERVALS | |
| | Sand | | 476 | 545 | Red eli Sand | | | |
| | Sandy Cla | ` | | | 26.77. | 317/8 | | |
| 160 180 med | . Sand | \ | | | | | *************************************** | |
| | = clay + | ochre | | | | | - vinanti di salah s | |
| 210 310 Shall 310 345 Sand | | | | | | | - Ann | |
| 310 345 Sandstone 345 375 Shale | | | | | | | TANDAM AND A STATE OF THE STATE | |
| 38 400 Shale & Saudstone layers | | | | | | | | |
| 420 470 Sandsfore | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) | | | | | | | | |
| Kansas Water Well Contractor's License No | | | | | | | | |
| under the business name of Jan teen Water Well by (signature) | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 20, Topeka, Kansas 66612-1367. | | | | | | | | |
| Telephone 785-296-5524. Send | one copy to WA | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212 | | | | | | | | |
| 120/11 020 1212 | | | | | | | | |