

W	_		RECORD		WWC-5 1243	L		of Water					
1		Record	e in Well Use Fraction	Resources Ap Section Nu					go Numbor				
1	County		AIEK WEL	Li	$\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$			T S R \square E \square W					
2		OWNER: I	ast Name:					1 Address where well is located (if unknown, distance and					
_	Business:					direction from nearest town or intersection): If at owner's address, check here:							
	Address: Address:												
	City:			State:	ZIP:								
3	LOCAT	E WELL					. -		_				
	WITH "					PLETED WELL: ft. Encountered: 1) ft.			de:				
	SECTIO		3) ft., or 4)			Longitude:(decimal degrees) Datum: WGS 84 NAD 83 NAD 27							
	WELL'S STATIC WATER LEVEL:							Source for Latitude/Longitude:					
			below land surface, measured on (mo-day-yr)					GPS (unit make/model:)					
	NW	NE		above land surface, measured on (mo-day-yr)					(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
w		E	-	Pump test data: Well water was ft. after hours pumping gpm									
w	X		unter	Well water was ft.									
	SW	SE		after hours pumping gpm									
				Estimated Yield:gpm				6 Elevation :ft. □ Ground Level □ TOC Source: □ Land Survey □ GPS □ Topographic Map					
1		S nilel	Bore Hole L		in. to			Other					
1 mile in. to ft. Uother													
	1. Domestic: 5. □ Public Water Supply: well ID 10. □ Oil Field Water Supply: lease												
	🗌 Housel	nold	6. 🗌	6. Dewatering: how many wells?				11. Test Hole: well ID					
	🗌 Lawn &			0	e: well ID			Cased Uncased Geotechnical					
	Livesto				g: well ID					nal: how many bores?			
	☐ Irrigati ☐ Feedlor			Air Sparge	al Remediation: well ID			a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water					
	Industr			Recovery				13. Other (specify):					
W	Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
	Water well disinfected? \Box Yes \Box No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.													
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
1	TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Fiberglass PVC Other (Specify)												
	□ Steel □ Statiless Steel □ Proeiglass □ PVC □ □ Other (Specify)												
SC	SCREEN OR PERFORATION OPENINGS ARE:												
	Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
50	□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
30	SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft. o ft. to ft. to ft. to ft. to ft. o ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.													
					ft., From								
		-	le contamination										
	Septic '			Lateral Line				stock Pen		cide Storage			
	□ Sewer I □ Waterti	ght Sewer Li	nes □S	Cess Pool Seepage Pit				Storage lizer Stora		oned Water	wen		
	Other (Specify)											
Di	rection fro	om well?			Distance from we	ell?							
10	FROM	TO	L	ITHOLOG	GIC LOG	FROM	Т	I OT	LITHO. LOG (cont.) o	r PLUGGIN	G INTERVALS		
		Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or a plugged													
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)													
un	der the b	usiness nam	e of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 Sw Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212													