

1 LOCATION OF WATER WELL:		Fraction <i>SE 1/4 SE 1/4 SW 1/4</i>	Section Number <i>3</i>	Township Number <i>T 28 S</i>	Range Number <i>R 29 EW</i>		
Distance and direction from nearest town or city street address of well if located within city? <i>From Montezuma west side 2 1/2 miles north 1 1/2 miles west.</i>							
2 WATER WELL OWNER:		<i>Henry Koch Jr.</i>					
RR#, St. Address, Box #:		<i>Rt. 2 Montezuma, KS 67867</i>					
City, State, ZIP Code		Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <i>153'</i> ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <i>134'</i> ft. below land surface measured on mo/day/yr <i>9-12-94</i> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <i>11A</i> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 6 Feedlot 9 Oil field water supply 10 Dewatering 12 Other (Specify below) 7 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED:		5 Wrought iron <i>1 Steel</i>	8 Concrete tile <i>2 PVC</i>	CASING JOINTS: Glued Clamped Welded Threaded			
		6 Asbestos-Cement <i>3 RMP (SR)</i>	9 Other (specify below)				
		7 Fiberglass <i>4 ABS</i>					
Blank casing diameter <i>4"</i> in. to ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface <i>36'</i> in., weight lbs./ft. Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC <i>1 Steel</i>	10 Asbestos-cement <i>2 Brass</i>				
		5 Fiberglass <i>3 Stainless steel</i>	11 Other (specify) <i>4 Galvanized steel</i>				
		6 Concrete tile <i>5 Louvered shutter</i>	12 None used (open hole) <i>6 Key punched</i>				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <i>7 Continuous slot</i>	8 Saw cut <i>8 Mill slot</i>	11 None (open hole) <i>9 Wire wrapped</i>			
		6 Wire wrapped <i>10 Louvered shutter</i>	9 Drilled holes <i>11 Key punched</i>				
SCREEN-PERFORATED INTERVALS: From <i>NA</i> ft. to <i>NA</i> ft., From ft. to ft.		7 Torch cut <i>12 Key punched</i>	10 Other (specify) <i>13 None used (open hole)</i>				
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <i>3 Bentonite</i> 4 Other Grout Intervals: From <i>20</i> ft. to <i>3</i> ft., From ft. to ft., From ft. to ft.		10 Livestock pens <i>11 Fuel storage</i>	14 Abandoned water well <i>15 Oil well/Gas well</i>				
		11 Fuel storage <i>12 Fertilizer storage</i>	16 Other (specify below)				
		12 Fertilizer storage <i>13 Insecticide storage</i>					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage <i>14 Abandoned water well</i>					
Direction from well? <i>east</i>		How many feet? <i>25'</i>					
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
				<i>3</i>	<i>20</i>	<i>Bentonite chips</i>	
				<i>20'</i>	<i>134'</i>	<i>Sub soil</i>	
				<i>134'</i>	<i>153'</i>	<i>Chlorinated sand</i>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>9-12-94</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>533</i> This Water Well Record was completed on (mo/day/yr) <i>9-3-94</i> by (signature) <i>Jantzen Water Well Repair</i>							

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.