

1 LOCATION OF WATER WELL		Fraction <u>SW 1/4 SE 1/4 NE 1/4</u>		Section Number <u>1</u>		Township Number <u>T 280 S</u>		Range Number <u>R 3 E</u>			
County: <u>Sedgwick</u>											
Distance and direction from nearest town or city street address of well if located within city? <u>21737 W. 26th St.</u>											
2 WATER WELL OWNER: <u>Rocky Dawn Genz</u>											
RR#, St. Address, Box # : <u>127 S Colorado</u>											
City, State, ZIP Code : <u>Wichita KS 67209</u>											
Board of Agriculture, Division of Water Resources Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>66</u> ft.		ELEVATION: <u>12597</u> ft.							
		Depth(s) Groundwater Encountered <u>27</u> ft. 2. <u>66</u> ft. 3. <u>12597</u> ft.									
		WELL'S STATIC WATER LEVEL <u>27</u> ft. below land surface measured on mo/day/yr									
		Pump test data: Well water was <u>20</u> gpm: Well water was <u>11</u> ft. after <u>66</u> hours pumping <u>11</u> gpm									
		Bore Hole Diameter <u>11</u> in. to <u>66</u> ft., and <u>66</u> in. to <u>66</u> ft.									
WELL WATER TO BE USED AS:											
☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 11 Injection well ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well ☐ 12 Other (Specify below)											
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes <u>X</u> No <u>X</u>											
5 TYPE OF BLANK CASING USED:											
☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> ☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded <u>X</u> ☐ 5 ☐ 7 Fiberglass Threaded <u>X</u>											
Blank casing diameter <u>5</u> in. to <u>51</u> ft., Dia. <u>2.40</u> in. to <u>66</u> ft., Dia. <u>160</u> PSI											
Casing height above land surface <u>12</u> in., weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>160</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify) <u>7 PVC</u> ☐ 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ 1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) <u>66</u>											
SCREEN-PERFORATED INTERVALS: From <u>51</u> ft. to <u>66</u> ft., From <u>27</u> ft. to <u>66</u> ft.											
GRAVEL PACK INTERVALS: From <u>27</u> ft. to <u>66</u> ft., From <u>66</u> ft. to <u>66</u> ft.											
6 GROUT MATERIAL: <u>3</u> 1 Neat cement <u>27</u> 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From <u>27</u> ft. to <u>66</u> ft., From <u>66</u> ft. to <u>66</u> ft.											
What is the nearest source of possible contamination:											
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☒ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below)											
Direction from well? <u>South</u> How many feet? <u>66</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		30		clay							
30		45		fine to medium sand							
45		66		shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>12-5-97</u> and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>12-11-97</u>											
under the business name of <u>Wentinger Drilling Inc.</u> by (signature) <u>Michelle Gorges</u>											