

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>NW 1/4 NE 1/4 NE 1/4</u>	<u>25</u>	<u>T 28 S</u>	<u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: <u>Allen Hozey</u>					
RR#, St. Address, Box #: <u>10325 Esthimer St.</u>					
City, State, ZIP Code: <u>Wichita, KS 67209</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>79</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. <u>48</u> ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>79</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic ☒ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) _____ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well ☐			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes ☒ No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile ☐ CASING JOINTS: Glued ☒ Clamped _____ 2 PVC ☒ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) _____ Welded _____ 7 Fiberglass ☐ Threaded _____					
Blank casing diameter <u>5</u> in. to <u>59</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>16</u> in. weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify) _____ 12 None used (open hole) ☐					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot ☐ 3 Mill slot ☒ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>59</u> ft. to <u>79</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>22</u> ft. to <u>79</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement ☐ 2 Cement grout ☐ 3 Bentonite ☒ 4 Other _____ Grout Intervals: From <u>2</u> ft. to <u>22</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Sepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) <u>Pool</u> 13 Insecticide storage ☐					
Direction from well? <u>East</u> How many feet? <u>75</u>					
LITHOLOGIC LOG					
FROM	TO	LITHOLOGIC LOG		FROM	TO
0	2	Top Soil			
2	16	Black Silt			
16	34	Brown Sand			
34	48	Gray Shale			
48	51	Brown Lime			
51	61	Gray Shale			
61	62	lime			
62	79	Gray Shale			
PLUGGING INTERVALS					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-11-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>1464</u> This Water Well Record was completed on (mo/day/year) <u>10-11-99</u> under the business name of <u>Water Well Services</u> by (signature) <u>Robert A. Sharp</u>					