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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------|--------------------|---------------------------------------------------|--|-----------------------------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | Section Number <u>27</u> |                    | Township Number <u>28</u> <u>S</u>                |  | Range Number <u>3</u> <u>E</u> <u>W</u> |  |
| County <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| Distance and direction from nearest town or city street address of well if located within city? <u>See below</u>                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| 2 WATER WELL OWNER: <u>Shawn &amp; Kenda Belton</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| RR#, St. Address, Box # : <u>5160 S. 263rd</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    | Board of Agriculture, Division of Water Resources |  |                                         |  |
| City, State, ZIP Code : <u>Garden Plains, KS 67550</u>                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    | Application Number:                               |  |                                         |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 4 DEPTH OF COMPLETED WELL <u>80</u> ft. ELEVATION: <u>8-224</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |                          |                    |                                                   |  |                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Depth(s) Groundwater Encountered <u>30</u> ft. 2 <u>8-224</u> ft.<br>WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>8-224</u><br>Pump test data: Well water was <u>5</u> ft. after <u>5</u> hours pumping <u>5</u> gpm<br>Est. Yield <u>5</u> gpm: Well water was <u>5</u> ft. after <u>5</u> hours pumping <u>5</u> gpm<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well<br>2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>7 Domestic (lawn & garden) 10 Monitoring well |      |                          |                    |                                                   |  |                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                          |                    |                                                   |  |                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Water Well Disinfected? Yes <u>X</u> No <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                          |                    |                                                   |  |                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| 1 Steel 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u><br>2 PVC 3 RMP (SR) 9 Other (specify below) Welded <u>X</u><br>4 ABS 6 Asbestos-Cement Threaded <u>X</u><br>7 Fiberglass                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| Blank casing diameter <u>12</u> in. to <u>20</u> ft., Dia <u>240</u> in. to <u>160</u> ft., Dia <u>160</u> ft.                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| Casing height above land surface <u>12</u> in., weight <u>240</u> lbs./ft. Wall thickness or gauge No. <u>160</u>                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement<br>2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify)<br>9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| 1 Continuous slot 3 Mi slot 5 Guazed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>80</u> ft., From <u>30</u> ft. to <u>80</u> ft., From <u>30</u> ft. to <u>80</u> ft., From <u>30</u> ft. to <u>80</u> ft.                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>80</u> ft., From <u>30</u> ft. to <u>80</u> ft., From <u>30</u> ft. to <u>80</u> ft., From <u>30</u> ft. to <u>80</u> ft.                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| 6 GROUT MATERIAL: 1 Neat cement 30 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| Grout Intervals: From <u>30</u> ft. to <u>30</u> ft., From <u>30</u> ft. to <u>30</u> ft., From <u>30</u> ft. to <u>30</u> ft., From <u>30</u> ft. to <u>30</u> ft.                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| Direction from well? <u>North</u> How many feet? <u>60</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FROM | TO                       | PLUGGING INTERVALS |                                                   |  |                                         |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3  | topsoil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                          |                    |                                                   |  |                                         |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12 | clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                          |                    |                                                   |  |                                         |  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 80 | shale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                          |                    |                                                   |  |                                         |  |
| RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| SEP 07 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| BUREAU OF WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-22-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>312</u> This Water Well Record was completed on (mo/day/yr) <u>8-11-04</u> under the business name of <u>Winnings Plumbing Inc.</u> by (signature) <u>Quenley</u> |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                          |                    |                                                   |  |                                         |  |