

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Sedgwick</u>		Fraction: <u>1/4 NW 1/4 NW 1/4</u>		Section number: <u>4</u>		Township number: <u>T 28 S</u>		Range number: <u>R 3 E</u>							
2. Distance and direction from nearest town or city: <u>1 East, 1/2 South of Garden Plain,</u>				3. Owner of well: <u>Dave Elpers</u> R.R. or street: <u>R#</u> City, state, zip code: <u>Garden Plain, Kansas</u>											
4. Locate with "X" in section below: N 1 Mile W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="text-align: center;">X</td><td style="text-align: center;"> </td></tr><tr><td style="text-align: center;">NW</td><td style="text-align: center;">NE</td></tr><tr><td style="text-align: center;">SW</td><td style="text-align: center;">SE</td></tr></table> E S 1 Mile				X		NW	NE	SW	SE	Sketch map: <u>East side</u>		6. Bore hole dia. <u>11</u> in. Completion date <u>8-27-76</u> Well depth <u>110</u> ft.			
X															
NW	NE														
SW	SE														
				7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary											
				8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other											
				9. Casing: Material <u>STYRENE</u> ☒ Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>110</u> ft. depth Wall Thickness: <u> </u> inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>1200</u>											
5. Type and color of material				From		To		10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>							
<u>Topsoil</u>				<u>0</u>		<u>3</u>		Type <u>STYRENE</u> Dia. <u>5"</u>							
<u>Gray clay</u>				<u>3</u>		<u>13</u>		Slot gauze <u>.06</u> Length <u>70 ft</u>							
<u>Fine sand</u>				<u>13</u>		<u>18</u>		Set between <u>40</u> ft. and <u>110</u> ft.							
<u>Gray clay</u>				<u>18</u>		<u>22</u>		Gravel pack? <u>YES</u> Size range of material <u>74-18"</u>							
<u>Fine sand</u>				<u>22</u>		<u>30</u>		11. Static water level: <u>40</u> ft. below land surface Date <u>8-27-76</u>							
<u>Blue shale</u>				<u>30</u>		<u>110</u>		12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.							
								13. Water sample submitted: <u> </u> mo./day/yr. ☐ Yes ☐ No Date <u> </u>							
								14. Well head completion: <u>12</u> <u>Capped</u> ☐ Pitless adapter <u> </u> inches above grade							
								15. Well grouted? <u>YES</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.							
								16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>300</u> Direction <u>North</u> Type <u> </u> Well disinfected upon completion? ☒ Yes ☐ No							
								17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other							
(Use a second sheet if needed)															
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL + PUMP 236</u> Business name <u>WICHITA, KANSAS</u> License No. <u> </u> Address <u> </u> Signed <u>M. Arnold</u> Date <u>9-3-76</u> Authorized representative											
Topography: ☐ Hill ☒ Slope ☐ Upland ☐ Valley															

T 28 S R 3 E Sec 4 NW 1/4 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5