

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NE ¼ NW ¼ NE ¼	11	T 28 S	R 3W E(W)

Distance and direction from nearest town or city street address of well if located within city?

23709 W. McArthur Wichita, Ks.

2	WATER WELL OWNER:	Kenny Kohlhurst	Board of Agriculture, Division of Water Resources
	RR#, St. Address, Box # :	23709 W. McArthur	Application Number:
	City, State, ZIP Code :	Wichita, Ks.	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION: 30

Depth(s) Groundwater Encountered 1. 30 ft. 2. 30 ft. 3. 30 ft.

WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 9-22-88

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 11 in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
3 Feedlot	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . <u>X</u> . . . Clamped . . .	
1 Steel	<u>3 RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	Welded . . .	
2 PVC	4 ABS	7 Fiberglass	<u>Ger-Mac styrene SDR-26</u>	Threaded . . .	
Blank casing diameter . . . <u>5</u> . . . in. to <u>30</u> . . . ft., Dia . . .		. . . in. to . . . ft., Dia . . .		. . . in. to . . . ft.	
Casing height above land surface . . . <u>12</u> . . . in., weight . . .		<u>1.59</u> . . . lbs./ft. Wall thickness or gauge No. . . .		<u>203</u>	

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 <u>Drilled holes</u>	
2 Louvered shutter	4 Key punched	7 Torch cut	10 <u>Other (specify)</u>	

SCREEN-PERFORATED INTERVALS:	From 30 ft. to 120 ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.
GRAVEL PACK INTERVALS:	From 30 ft. to 120 ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 4 ft. to 30 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? South How many feet? 120

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 4-24-89 under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.