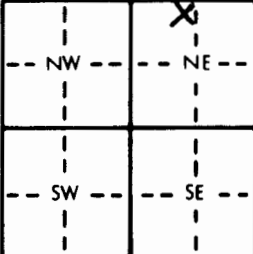


|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                          |                           |                                |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|----------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Shagwack</u>                                                                                                                                                                                                                                                                                                                 |  | Fraction: <u>NE 1/4 NW 1/4 NE 1/4</u>                                                                                                                                                    | Section Number: <u>13</u> | Township Number: <u>T 38 S</u> | Range Number: <u>R 3 E</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1 mile West 4 miles South 1/4 west of Goddard Kansas</u>                                                                                                                                                                                                       |  |                                                                                                                                                                                          |                           |                                |                            |
| 2 WATER WELL OWNER: <u>Mildred Craig</u>                                                                                                                                                                                                                                                                                                                             |  | Board of Agriculture, Division of Water Resources                                                                                                                                        |                           |                                |                            |
| RR#, St. Address, Box #: <u>56 Stratford Rd.</u>                                                                                                                                                                                                                                                                                                                     |  | Application Number:                                                                                                                                                                      |                           |                                |                            |
| City, State, ZIP Code: <u>Wichita, KS 67207</u>                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                          |                           |                                |                            |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                 |  | 4 DEPTH OF COMPLETED WELL: <u>45</u> ft. ELEVATION: <u>8-31-83</u>                                                                                                                       |                           |                                |                            |
|                                                                                                                                                                                                                                                                                      |  | Depth(s) Groundwater Encountered: <u>27</u> ft. 2. <u>33</u> ft. 3. <u>45</u> ft.                                                                                                        |                           |                                |                            |
|                                                                                                                                                                                                                                                                                                                                                                      |  | WELL'S STATIC WATER LEVEL: <u>27</u> ft. below land surface measured on mo/day/yr <u>8-31-83</u>                                                                                         |                           |                                |                            |
|                                                                                                                                                                                                                                                                                                                                                                      |  | Pump test data: Well water was <u>33</u> ft. after <u>1/2</u> hours pumping <u>12</u> gpm                                                                                                |                           |                                |                            |
|                                                                                                                                                                                                                                                                                                                                                                      |  | Est. Yield <u>15-20</u> gpm Well water was <u>45</u> ft. after <u>12</u> hours pumping <u>12</u> gpm                                                                                     |                           |                                |                            |
|                                                                                                                                                                                                                                                                                                                                                                      |  | Bore Hole Diameter: <u>11</u> in. to <u>45</u> ft. and <u>12</u> in. to <u>45</u> ft.                                                                                                    |                           |                                |                            |
|                                                                                                                                                                                                                                                                                                                                                                      |  | WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well |                           |                                |                            |
|                                                                                                                                                                                                                                                                                                                                                                      |  | Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted                                                                    |                           |                                |                            |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                         |  | CASING JOINTS: Glued <u>X</u> Clamped <u>No</u>                                                                                                                                          |                           |                                |                            |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                              |  | Welded                                                                                                                                                                                   |                           |                                |                            |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                |  | Threaded                                                                                                                                                                                 |                           |                                |                            |
| 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                          |                           |                                |                            |
| 4 ABS                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                          |                           |                                |                            |
| 5 Wrought iron                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                          |                           |                                |                            |
| 6 Asbestos-Cement                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                          |                           |                                |                            |
| 7 Fiberglass                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                          |                           |                                |                            |
| 8 Concrete tile                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                          |                           |                                |                            |
| 9 Other (specify below)                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                          |                           |                                |                            |
| Blank casing diameter: <u>5</u> in. to <u>35</u> ft. Dia                                                                                                                                                                                                                                                                                                             |  | Blank casing diameter: <u>5</u> in. to <u>35</u> ft. Dia                                                                                                                                 |                           |                                |                            |
| Casing height above land surface: <u>12</u> in. weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>                                                                                                                                                                                                                                                |  | Casing height above land surface: <u>12</u> in. weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>                                                                    |                           |                                |                            |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                              |  | 7 PVC                                                                                                                                                                                    |                           |                                |                            |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                              |  | 8 RMP (SR)                                                                                                                                                                               |                           |                                |                            |
| 3 Stainless steel                                                                                                                                                                                                                                                                                                                                                    |  | 10 Asbestos-cement                                                                                                                                                                       |                           |                                |                            |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                              |  | 11 Other (specify)                                                                                                                                                                       |                           |                                |                            |
| 4 Galvanized steel                                                                                                                                                                                                                                                                                                                                                   |  | 12 None used (open hole)                                                                                                                                                                 |                           |                                |                            |
| 5 Fiberglass                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                          |                           |                                |                            |
| 6 Concrete tile                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                          |                           |                                |                            |
| 9 ABS                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                          |                           |                                |                            |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                  |  | 8 Saw cut 11 None (open hole)                                                                                                                                                            |                           |                                |                            |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                    |  | 9 Drilled holes                                                                                                                                                                          |                           |                                |                            |
| 3 Mill slot                                                                                                                                                                                                                                                                                                                                                          |  | 10 Other (specify)                                                                                                                                                                       |                           |                                |                            |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                          |                           |                                |                            |
| 4 Key punched                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                          |                           |                                |                            |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                         |  | From <u>35</u> ft. to <u>45</u> ft.                                                                                                                                                      |                           |                                |                            |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                               |  | From <u>13</u> ft. to <u>45</u> ft.                                                                                                                                                      |                           |                                |                            |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                    |  | 1 Neat cement                                                                                                                                                                            |                           |                                |                            |
| GROUT INTERVALS: From <u>3</u> ft. to <u>13</u> ft.                                                                                                                                                                                                                                                                                                                  |  | 2 Cement grout                                                                                                                                                                           |                           |                                |                            |
| 3 Bentonite                                                                                                                                                                                                                                                                                                                                                          |  | 4 Other                                                                                                                                                                                  |                           |                                |                            |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                |  | 10 Livestock pens                                                                                                                                                                        |                           |                                |                            |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                        |  | 14 Abandoned water well                                                                                                                                                                  |                           |                                |                            |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                      |  | 11 Fuel storage                                                                                                                                                                          |                           |                                |                            |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                        |  | 15 Oil well/Gas well                                                                                                                                                                     |                           |                                |                            |
| 5 Cess pool                                                                                                                                                                                                                                                                                                                                                          |  | 12 Fertilizer storage                                                                                                                                                                    |                           |                                |                            |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                             |  | 16 Other (specify below)                                                                                                                                                                 |                           |                                |                            |
| 6 Seepage pit                                                                                                                                                                                                                                                                                                                                                        |  | 13 Insecticide storage                                                                                                                                                                   |                           |                                |                            |
| 9 Feedyard                                                                                                                                                                                                                                                                                                                                                           |  | How many feet? <u>120</u>                                                                                                                                                                |                           |                                |                            |
| Direction from well? <u>North</u>                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                          |                           |                                |                            |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                               |  | FROM TO LITHOLOGIC LOG                                                                                                                                                                   |                           |                                |                            |
| 0 2 Top Soil                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                          |                           |                                |                            |
| 2 18 Red Clay                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                          |                           |                                |                            |
| 18 39 fine to med sand                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                          |                           |                                |                            |
| 39 45 gray shale                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                          |                           |                                |                            |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-31-83</u> and this record is true to the best of my knowledge and belief. Kansas                                                                                                   |  |                                                                                                                                                                                          |                           |                                |                            |
| Water Well Contractor's License No. <u>318</u>                                                                                                                                                                                                                                                                                                                       |  | This Water Well Record was completed on (mo/day/yr) <u>9-30-83</u>                                                                                                                       |                           |                                |                            |
| under the business name of <u>Weninger Drilling</u>                                                                                                                                                                                                                                                                                                                  |  | by (signature) <u>John Weninger</u>                                                                                                                                                      |                           |                                |                            |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                                                                                                                          |                           |                                |                            |